

No. <b>C 170096</b>		<b>Due no later than Nov 30, 2016</b>		2. Registered Agent and Address <b>(NO PO BOX)</b>		
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>		<b>Annual Report Form</b>  <b>1. Mailing Address: Correct in this box if needed.</b> ALPS ADVISERS, INC. VAL LAKE 333 WEST 11TH STREET 5TH FLOOR KANSAS CITY MO 64105		C T CORPORATION SYSTEM 921 S ORCHARD ST STE G BOISE ID 83705		
				3. <u>New</u> Registered Agent Signature:*		
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).						
Office Held	Name	Street or PO Address	City	State	Country	Postal Code
DIRECTOR	THOMAS A CARTER	1290 BROADWAY, SUITE 1100	DENVER	CO	USA	80203
DIRECTOR	JEREMY O MAY	1290 BROADWAY, SUITE 1100	DENVER	CO	USA	80203
TREASURER	GREGG WM GIVENS	333 WEST 11TH STREET	KANSAS CITY	MO	USA	64105
SECRETARY	RANDALL D YOUNG	333 WEST 11TH STREET	KANSAS CITY	MO	USA	64105
DIRECTOR	EDMUND J BURKE	1290 BROADWAY STE 1100	DENVER	CO	USA	80203
PRESIDENT	THOMAS A. CARTER	1290 BROADWAY, SUITE 1100	DENVER	CO	USA	80203
5. Organized Under the Laws of:  <b>CO C 170096</b>		6. Annual Report must be signed.* Signature: Gregg Wm. Givens Name (type or print): Gregg Wm. Givens		Date: 11/07/2016 Title: Treasurer		
Processed 11/07/2016		* Electronically provided signatures are accepted as original signatures.				