

ISSUED JULY 1, 1989

| No. 42686<br><br>Return To<br><br>Secretary of State<br>Room 203, Statehouse<br>Boise, ID 83720<br><br>RECEIVED<br>NO FEE REQUIRED<br>SEC. OF STATE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <b>Idaho Corporation Annual Report Form</b><br><i>Due No Later Than November 1, 1989</i><br>1. Mailing Address <i>Please Correct</i> 42686<br>MARCUM LAND COMPANY, INC.<br>FRANK E. MARCUM<br>BOX 386<br><br>MERIDIAN ID 83642                                                                                                              | 2. Registered Agent and Office<br>FRANK E. MARCUM<br>1300 SOUTH BLACK CAT ROAD<br><br>MERIDIAN ID 83642<br><br>3. Incorporated Under The Laws<br>of IDAHO<br><br>NO: 42686 |                                     |                        |                                            |                    |     |                              |              |          |       |       |                            |              |          |       |       |            |  |  |  |  |                               |              |          |       |       |
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| 4. Names and Addresses of Officers and Directors<br><table border="1"> <thead> <tr> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President: JOHN W. PRITCHARD</td> <td>P.O. BOX 386</td> <td>MERIDIAN</td> <td>IDAHO</td> <td>83642</td> </tr> <tr> <td>Secretary: FRANK E. MARCUM</td> <td>P.O. BOX 386</td> <td>MERIDIAN</td> <td>IDAHO</td> <td>83642</td> </tr> <tr> <td>Directors:</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>Vice-President DENEICE WRIGHT</td> <td>P.O. BOX 386</td> <td>MERIDIAN</td> <td>IDAHO</td> <td>83642</td> </tr> </tbody> </table> |                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                            | Name                                | Street or P.O. Address | City                                       | State              | Zip | President: JOHN W. PRITCHARD | P.O. BOX 386 | MERIDIAN | IDAHO | 83642 | Secretary: FRANK E. MARCUM | P.O. BOX 386 | MERIDIAN | IDAHO | 83642 | Directors: |  |  |  |  | Vice-President DENEICE WRIGHT | P.O. BOX 386 | MERIDIAN | IDAHO | 83642 |
| Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Street or P.O. Address                                                                                                                                                                                                                                                                                                                      | City                                                                                                                                                                       | State                               | Zip                    |                                            |                    |     |                              |              |          |       |       |                            |              |          |       |       |            |  |  |  |  |                               |              |          |       |       |
| President: JOHN W. PRITCHARD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | P.O. BOX 386                                                                                                                                                                                                                                                                                                                                | MERIDIAN                                                                                                                                                                   | IDAHO                               | 83642                  |                                            |                    |     |                              |              |          |       |       |                            |              |          |       |       |            |  |  |  |  |                               |              |          |       |       |
| Secretary: FRANK E. MARCUM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | P.O. BOX 386                                                                                                                                                                                                                                                                                                                                | MERIDIAN                                                                                                                                                                   | IDAHO                               | 83642                  |                                            |                    |     |                              |              |          |       |       |                            |              |          |       |       |            |  |  |  |  |                               |              |          |       |       |
| Directors:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                            |                                     |                        |                                            |                    |     |                              |              |          |       |       |                            |              |          |       |       |            |  |  |  |  |                               |              |          |       |       |
| Vice-President DENEICE WRIGHT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | P.O. BOX 386                                                                                                                                                                                                                                                                                                                                | MERIDIAN                                                                                                                                                                   | IDAHO                               | 83642                  |                                            |                    |     |                              |              |          |       |       |                            |              |          |       |       |            |  |  |  |  |                               |              |          |       |       |
| 5. Nature of Business<br>Sand & Gravel<br>Land Development                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.<br><table border="1"> <tr> <td>Signature<br/><i>Frank E. Marcum</i></td> <td>Date<br/>10-23-89</td> </tr> <tr> <td>Name (Typed or Printed)<br/>FRANK E. MARCUM</td> <td>Title<br/>Secretary</td> </tr> </table> |                                                                                                                                                                            | Signature<br><i>Frank E. Marcum</i> | Date<br>10-23-89       | Name (Typed or Printed)<br>FRANK E. MARCUM | Title<br>Secretary |     |                              |              |          |       |       |                            |              |          |       |       |            |  |  |  |  |                               |              |          |       |       |
| Signature<br><i>Frank E. Marcum</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Date<br>10-23-89                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                            |                                     |                        |                                            |                    |     |                              |              |          |       |       |                            |              |          |       |       |            |  |  |  |  |                               |              |          |       |       |
| Name (Typed or Printed)<br>FRANK E. MARCUM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Title<br>Secretary                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                            |                                     |                        |                                            |                    |     |                              |              |          |       |       |                            |              |          |       |       |            |  |  |  |  |                               |              |          |       |       |