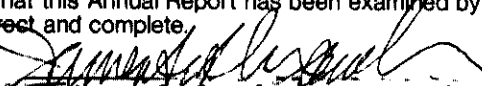


<b>No. 057280</b>	<b>Idaho Corporation Annual Report Form</b> Due No Later Than November 1, 1987		2. Registered Agent and Office  <b>JAMES A ALEXANDER</b> <b>1055 N. 17TH ST.</b> <b>MTN HOME, IDAHO</b> <b>83647</b>	
Return To  <b>Secretary of State</b> <b>Room 203, Statehouse</b> <b>Boise, ID 83720</b>	1. Mailing Address — Please Correct <b>057280</b> <b>RECEIVED STATE</b> <b>SECRETARY OF STATE</b> <b>87 OCT 21 1987</b> <b>ALEXANDER DRUG, INC.</b> <b>JAMES A. ALEXANDER</b> <b>1055 NORTH 17TH EAST</b> <b>MOUNTAIN HOME, IDAHO</b> <b>83647</b>		3. Incorporated Under The Laws of <div style="text-align: right;"><b>ENTERED</b></div> <div style="text-align: right;"><b>STATE OF IDAHO OCT 21 1987</b></div>	
	4. Names and Addresses of Officers and Directors			
	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>
President:	JAMES A. ALEXANDER	1055 N. 17TH E	MTN. HOME	IDAHO 83647
Secretary:	ELINDR ALEXANDER	RT 1 BOX 830	MTN. HOME	IDAHO 83647
Directors:	JAMES C. ALEXANDER	RT 1 BOX 830	MTN. HOME	IDAHO 83647
5. Nature of Business  <b>RETAIL DRUG STORE</b>		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.  <div style="display: flex; justify-content: space-between;"> <div>           Signature              Name (Typed or Printed) <b>JAMES A. ALEXANDER</b> </div> <div>           Date <b>OCT. 30, 1987</b>            Title <b>PRESIDENT</b> </div> </div>		

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