| No. J 1526 Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 | | Due no later than Dec 31, 2009 Annual Report Form 1. Mailing Address: Correct in this box if needed. LATAH PROPERTIES, LLP DEAN H PIECE 480 N LATAH BOISE ID 83706 | | 2. Registered | 2. Registered Agent and Address (NO PO BOX) | | | |
|--|--|--|-------------------------------------|--|---|------------|----------------|--|
| | | | | 480 N LATA BOISE ID | DEAN J PIERCE 480 N LATAH BOISE ID 83706 3. New Registered Agent Signature:* | | | |
| NO FILING FEE IF RECEIVED BY DUE DATE | | | | | | | | |
| 4. Limited Liability Partners | ships: Enter N | ames and Business Addre | esses of two (2) or more partners. | | | | | |
| Office Held | Name | | Street or PO Address | City | State | Country | Postal Code | |
| PARTNER PARTNER | DEAN PIERCE DEAN H PIERCE LLC CARSON MOONEY MOONDOG LLC | | 480 N LATAH 480 N LATAH | BOISE BOISE | ID ID | USA USA | 83706 83706 | |
| 5. Organized Under the Laws of: | | 6. Annual Report must | pe signed.* | | | | | |
| ID J 1526 | | Signature: Dean H. Pierce Name (type or print): Dean H. Pierce | | Date: 11/11/2009 Title: Managing Partner | | | | |
| Processed 11/11/2009 | | * Electronically provided | signatures are accepted as original | signatures. | | | | |