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|---|---|--|---|--|------------|
| No. C111579 | Annual Report Form 1999 <i>Due No Later Than November 30,</i> | 2. Registered Agent and Office NOT A P.O. BOX | | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED * FIRST NOTICE * | 1. Mailing Address - Please Correct, If Not Correct LIFELINE RESOURCES, INC. LINDA SPAGON 2023 SANDPOINT WEST DR #9 SANDPOINT ID 83864 | LINDA SPAGON 1408 MATHISEN 206 N. 4th Ave #226 SANDPOINT ID 83864 3. Organized Under the Laws of: ID C111579 | | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input type="checkbox"/> Members (check one) | | | | | |
| <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> |
| President/ Chairperson Vice President/ Treasurer Secretary officer | James Spagon Linda Spagon Cyndee Darby Lon Peckham | 206 N. 4th Ave #226 206 N. 4th Ave #226 221 S. 2nd. Ave 119 David Ct. | Sandpt. Sandpt. Sandpt. Post Falls | ID. 83864 ID. 83864 ID. 83864 ID. 83854 | |
| 5. Signature of New Registered Agent | | 6. | | | |
| | | Signature <u>Linda Spagon</u> Date <u>11/15/99</u> | | | |
| | | Name <u>Linda Spagon</u> Title <u>Vice President</u> | | | |

ISSUED: 07-03-1999

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