| No. W 74459 | | Due no later than May 31, 2013 | | | 2. Registered Agent and Address (NO PO BOX) | | | |
|--|---|--|--|--|--|----------------|-------------------|-------------------------|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 | | Annual Report Form 1. Mailing Address: Correct in this box if needed. MARTIN BOYS, LLC JOSHUA MARTIN PO BOX 169 MELBA ID 83641 | | | JOSHUA MARTIN 6938 HOVE RD MELBA ID 83641 3. New Registered Agent Signature:* | | | |
| NO FILING FEE IF RECEIVED BY DUE DATE 4. Limited Liability Companies: Enter Nar | | nes and Addresses of at | least one Member or Manager | | | | | |
| Office Held | Name | nes and Addresses of at | Street or PO Address | | City | State | Country | Postal Code |
| MEMBER MEMBER MEMBER | JOSHUA MARTIN ISRAEL MARTIN JUDAH MARTIN | | PO BOX 169 PO BOX 169 PO BOX 169 | | MELBA MELBA MELBA | ID ID ID | USA USA USA | 83641 83641 83641 |
| 5. Organized Under the Laws of: | | 6. Annual Report must be signed.* | | | | | | |
| ID W 74459 | | Signature: Josh martin Name (type or print): Josh martin | | | Date: 05/16/2013 Title: Partner | | | |
| Processed 05/16/2013 | * Electronically provided signatures are accepted as original signatures. | | | | | | | |