

|   |  |   |                                     |       |         |             |
|---|--|---|-------------------------------------|-------|---------|-------------|
| No. <b>C 110650</b>   | <b>Due no later than May 31, 2009</b><br><b>Annual Report Form</b>   | 2. Registered Agent and Address <b>(NO PO BOX)</b>  |                                     |       |         |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>         RECEIVED BY DUE DATE</b> | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>APEX OFFICE SYSTEMS, INC.<br>CHUCK E. HODGE<br>2900 N GOVERNMENT WAY #314<br>COEUR D'ALENE ID 83815 | CHARLES E HODGE<br>758 PLEASANTS VIEW RD<br>BLANCHARD ID 83804<br><br>3. <u>New</u> Registered Agent Signature: * |                                     |       |         |             |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).   |  |   |                                     |       |         |             |
| Office Held   | Name   | Street or PO Address  | City                                | State | Country | Postal Code |
| DIRECTOR  | CHARLES E HODGE  | 2900 GOVT WAY #314  | COEUR D'ALENE                       | ID    | USA     | 38315       |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 110650</b>   | 6. Annual Report must be signed.*<br>Signature: Charles E. Hodge<br>Name (type or print): Charles E. Hodge   |   | Date: 06/12/2009<br>Title: Director |       |         |             |
| Processed 06/12/2009  |  | * Electronically provided signatures are accepted as original signatures.   |                                     |       |         |             |