

| <b>No. C 133147</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <b>Due no later than Mar 31, 2002</b><br><b>Annual Report Form</b>                                                                                                                                                                                                                                     | 2. Registered Agent and Office <b>NO PO BOX</b><br><b>RODNEY T BUTTARS</b><br><b>960 BROADWAY AVE STE 550</b><br><br><b>BOISE, ID 83706</b> |                                  |                     |                                                               |                        |              |            |            |                 |                    |        |    |       |                 |                 |                    |        |    |       |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|---------------------|---------------------------------------------------------------|------------------------|--------------|------------|------------|-----------------|--------------------|--------|----|-------|-----------------|-----------------|--------------------|--------|----|-------|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 1. Mailing Address - Correct in this box, if applicable<br><b>A-T INDUSTRIAL SERVICES, INC.</b><br><b>MIRIAM R BURNS</b><br><b>3030 HILLCREST LN</b><br><br><b>BOISE, ID 83705</b>                                                                                                                     | 3. <u>New</u> Registered Agent Signature                                                                                                    |                                  |                     |                                                               |                        |              |            |            |                 |                    |        |    |       |                 |                 |                    |        |    |       |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors. <table style="width: 100%; margin-top: 10px;"> <thead> <tr> <th style="text-align: left;"><u>Office held</u></th> <th style="text-align: left;"><u>Name</u></th> <th style="text-align: left;"><u>Street or P.O. Address</u></th> <th style="text-align: left;"><u>City</u></th> <th style="text-align: left;"><u>State</u></th> <th style="text-align: left;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>PRESIDENT,</td> <td>MIRIAM R. BURNS</td> <td>3030 HILLCREST LN.</td> <td>BOISE,</td> <td>ID</td> <td>83705</td> </tr> <tr> <td>VP &amp; SECRETARY,</td> <td>JUDITH A. BURNS</td> <td>2393 CLIFFVIEW WAY</td> <td>BOISE,</td> <td>ID</td> <td>83702</td> </tr> </tbody> </table> |                                                                                                                                                                                                                                                                                                        |                                                                                                                                             | <u>Office held</u>               | <u>Name</u>         | <u>Street or P.O. Address</u>                                 | <u>City</u>            | <u>State</u> | <u>Zip</u> | PRESIDENT, | MIRIAM R. BURNS | 3030 HILLCREST LN. | BOISE, | ID | 83705 | VP & SECRETARY, | JUDITH A. BURNS | 2393 CLIFFVIEW WAY | BOISE, | ID | 83702 |
| <u>Office held</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <u>Name</u>                                                                                                                                                                                                                                                                                            | <u>Street or P.O. Address</u>                                                                                                               | <u>City</u>                      | <u>State</u>        | <u>Zip</u>                                                    |                        |              |            |            |                 |                    |        |    |       |                 |                 |                    |        |    |       |
| PRESIDENT,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | MIRIAM R. BURNS                                                                                                                                                                                                                                                                                        | 3030 HILLCREST LN.                                                                                                                          | BOISE,                           | ID                  | 83705                                                         |                        |              |            |            |                 |                    |        |    |       |                 |                 |                    |        |    |       |
| VP & SECRETARY,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | JUDITH A. BURNS                                                                                                                                                                                                                                                                                        | 2393 CLIFFVIEW WAY                                                                                                                          | BOISE,                           | ID                  | 83702                                                         |                        |              |            |            |                 |                    |        |    |       |                 |                 |                    |        |    |       |
| 5. Organized Under the Laws of:<br><br><div style="text-align: center;">IDAHO<br/>C 133147</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 6. <table style="width: 100%; margin-top: 10px;"> <tr> <td style="width: 60%;">Signature <u>Miriam R. Burns</u></td> <td style="width: 40%;">Date <u>1-11-02</u></td> </tr> <tr> <td>Name <small>(Typed or Printed)</small> <u>MIRIAM R. BURNS</u></td> <td>Title <u>PRESIDENT</u></td> </tr> </table> |                                                                                                                                             | Signature <u>Miriam R. Burns</u> | Date <u>1-11-02</u> | Name <small>(Typed or Printed)</small> <u>MIRIAM R. BURNS</u> | Title <u>PRESIDENT</u> |              |            |            |                 |                    |        |    |       |                 |                 |                    |        |    |       |
| Signature <u>Miriam R. Burns</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Date <u>1-11-02</u>                                                                                                                                                                                                                                                                                    |                                                                                                                                             |                                  |                     |                                                               |                        |              |            |            |                 |                    |        |    |       |                 |                 |                    |        |    |       |
| Name <small>(Typed or Printed)</small> <u>MIRIAM R. BURNS</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Title <u>PRESIDENT</u>                                                                                                                                                                                                                                                                                 |                                                                                                                                             |                                  |                     |                                                               |                        |              |            |            |                 |                    |        |    |       |                 |                 |                    |        |    |       |