

| No. C 43371 | Annual Report Form Due No Later Than November 30, 1995 | | 2. Registered Agent and Office NOT A P.O. BOX | | | | | | | | | | | | | | | | | | |
|--|---|------------------------|--|-------------|-------|------------------------|------|-------|-----|-----------|---------------------|-----------------|-------|-----|-------|-----------|-------------------|-----------------|-------|-----|-------|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED | 1. Mailing Address - Please Correct, If Not Correct EVERGREEN SPRINKLER COMPANY, RANDALL R RAGSDALE 107 W 32ND ST BOISE ID 83714 | | RANDALL R RAGSDALE 107 W. 32ND BOISE ID 83714 3. Organized Under the Laws of: ID C 43371 | | | | | | | | | | | | | | | | | | |
| 4. Corporations: Enter Names and Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input type="checkbox"/> Members (check one) <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left;">Office held</th> <th style="text-align: left;">Name</th> <th style="text-align: left;">Street or P.O. Address</th> <th style="text-align: left;">City</th> <th style="text-align: left;">State</th> <th style="text-align: left;">Zip</th> </tr> </thead> <tbody> <tr> <td>PRESIDENT</td> <td>RANDALL R. RAGSDALE</td> <td>107 W. 32ND ST.</td> <td>BOISE</td> <td>ID.</td> <td>83714</td> </tr> <tr> <td>VICE-PRES</td> <td>DEBRA K. RAGSDALE</td> <td>107 W. 32ND ST.</td> <td>BOISE</td> <td>ID.</td> <td>83714</td> </tr> </tbody> </table> | | | | Office held | Name | Street or P.O. Address | City | State | Zip | PRESIDENT | RANDALL R. RAGSDALE | 107 W. 32ND ST. | BOISE | ID. | 83714 | VICE-PRES | DEBRA K. RAGSDALE | 107 W. 32ND ST. | BOISE | ID. | 83714 |
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| PRESIDENT | RANDALL R. RAGSDALE | 107 W. 32ND ST. | BOISE | ID. | 83714 | | | | | | | | | | | | | | | | |
| VICE-PRES | DEBRA K. RAGSDALE | 107 W. 32ND ST. | BOISE | ID. | 83714 | | | | | | | | | | | | | | | | |
| 5. NATURE OF BUSINESS TURF SPRINKLER SALES | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u>CONNIE M. BRAUN</u> Date <u>1/16/96</u> Name (Typed or Printed) <u>CONNIE M. BRAUN</u> Title <u>BOOKKEEPER</u> | | | | | | | | | | | | | | | | | | | | |

ISSUED: 07-06-1996

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