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|--------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|---------------------------------------------------------------------------------------------------------------------------------------------|------------|--------------------------------------------------------------|---------|------------------|--|
| No. <b>W 90682</b>                                                                                                                                     |              | <b>Due no later than Feb 29, 2016</b>                                                                                                       |            | 2. Registered Agent and Address <b>(NO PO BOX)</b>           |         |                  |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |              | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>Z S T L.L.C.<br>ZUHEIR TALEB<br>6301 OVERLAND RD STE 102<br>BOISE ID 83709 |            | ZUHEIR TALEB<br>2132 CANYON TRAIL WAY<br>TWIN FALLS ID 83301 |         |                  |  |
|                                                                                                                                                        |              |                                                                                                                                             |            | 3. <u>New</u> Registered Agent Signature:*                   |         |                  |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |              |                                                                                                                                             |            |                                                              |         |                  |  |
| Office Held                                                                                                                                            | Name         | Street or PO Address                                                                                                                        | City       | State                                                        | Country | Postal Code      |  |
| MEMBER                                                                                                                                                 | ZUHEIR TALEB | 2132 CANYON TRAILWAY                                                                                                                        | TWIN FALLS | ID                                                           | USA     | 83301            |  |
| 5. Organized Under the Laws of:                                                                                                                        |              | 6. Annual Report must be signed.*                                                                                                           |            |                                                              |         |                  |  |
| <b>ID<br/>W 90682</b>                                                                                                                                  |              | Signature: ZUHEIR TALEB                                                                                                                     |            |                                                              |         | Date: 01/05/2016 |  |
|                                                                                                                                                        |              | Name (type or print): ZUHEIR TALEB                                                                                                          |            |                                                              |         | Title: MEMBER    |  |
| Processed 01/05/2016                                                                                                                                   |              | * Electronically provided signatures are accepted as original signatures.                                                                   |            |                                                              |         |                  |  |