o. C 9491 1	1	Annual Report Form Due No Later Than November 30,	1//3	nt and Office NOT	A P.O. BOX
leturn to: SECRETARY OF STAT	TE P	ng Address - Please Correct, If Not Correct	750 E 1	DUNCAN OD S RT #	1 BOX 3
700 WEST JEFFERSO PO BOX 83720 BOISE, ID 83720-0080	PAL	HIGHLAND RANCH, INC. PAUL H DUNCAN 750 E 100 S RT #1 BOX 364		ID	83350
NO FEE REQUIRED	, ' '			3. Organized Under the Laws of:	
* FIRST NOT	CE * RUF	PERT ID 83350	10	C 94	911
		ses of President, Secretary and Directors is and Addresses of I Managers or I I	Members (check one)		-
Office held	<u>Name</u>	Street or P.O. Address	<u>City</u>	<u>State</u>	<u>Zip</u>
President	David R. Pr	rice P.O. Box 1120	Burley	ID	83318
Secretary	Paul Duncar	n 750 E. 100 S.	Rupert,	ID	83350
NATURE OF 3	JUSINESS	6. I certify that this Annual Report h	as been examined by me	and is to the be	st of my
		Signature May 1	Date .		
		Signature 20 22 22 22	Date ,		
FARMING		Name (Typed or Printed) David R. Pr		President	
	7-06-1996			•	
	7=06=1996 ■			President	