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|--------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|----------------------------------------------------------------------------|---------------------|
| No. <b>C 202313</b>                                                                                                                                    |             | <b>Due no later than May 31, 2017</b>                                                                                                                                      |            | <b>2. Registered Agent and Address (NO PO BOX)</b>                         |                     |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |             | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br>MEASURED PROGRESS, INC.<br>RUTH PHELPS<br>PO BOX 1217<br>DOVER NH 03821-1217 |            | NATIONAL REGISTERED AGENTS INC<br>921 S ORCHARD ST STE G<br>BOISE ID 83705 |                     |
|                                                                                                                                                        |             |                                                                                                                                                                            |            | 3. <u>New</u> Registered Agent Signature:*                                 |                     |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |             |                                                                                                                                                                            |            |                                                                            |                     |
| Office Held                                                                                                                                            | Name        | Street or PO Address                                                                                                                                                       | City       | State                                                                      | Country Postal Code |
| PRESIDENT                                                                                                                                              | MARTIN BORG | 100 EDUCATION WAY                                                                                                                                                          | DOVER      | NH                                                                         | 03820               |
| SECRETARY                                                                                                                                              | MARK ELGART | 9115 WESTSIDE PKWY                                                                                                                                                         | ALPHARETTA | GA                                                                         | 30009               |
| 5. Organized Under the Laws of:<br><br><b>DE<br/>C 202313</b>                                                                                          |             | 6. Annual Report must be signed.*<br>Signature: Ruth Phelps Date: 03/21/2017<br>Name (type or print): Ruth Phelps Title: Sr. Accountanat                                   |            |                                                                            |                     |
| Processed 03/21/2017                                                                                                                                   |             | * Electronically provided signatures are accepted as original signatures.                                                                                                  |            |                                                                            |                     |