| No. C 153931 | | Due no later than Mar 31, 2017 | | 2. Registered | 2. Registered Agent and Address (NO PO BOX) | | | |
|--|---|--|--|---------------------------|--|------------|----------------|--|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | Annual Report Form | | 10 000000000 000 00000000 | MICHAEL L BRATCHER 1350 S FIVE MILE RD #190656 BOISE ID 83719 3. New Registered Agent Signature:* | | | |
| | | 1. Mailing Address: Correct in this box if needed. A-1 QUALITY CONCRETE, CO. VERONICA BRATCHER 1350 S FIVE MILE RD #190656 BOISE ID 83719 | | | | | | |
| | | | | 3. <u>New</u> Regist | | | | |
| 4. Corporations: Enter Nam | es and Busin | ess Addresses of | President, Secretary, and Directors. Treasure | er (optional). | | | | |
| Office Held | Name | | Street or PO Address | City | State | Country | Postal Code | |
| | | | 1350 S FIVE MILE RD #190656 1350 S FIVE MILE RD #190656 | BOISE BOISE | ID ID | USA USA | 83719 83719 | |
| 5. Organized Under the Laws of: | | 6. Annual Repor | | | | | | |
| ID | | Signature: Ve | | Date: 03/07/2017 | | | | |
| C 153931 | | Name (type o | | Title: President | | | | |
| Processed 03/07/2017 | * Electronically provided signatures are accepted as original signatures. | | | | | | | |