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|--------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------------------------------------------------------------|---------|
| No. <b>W 151669</b>                                                                                                                                    |                  | Due no later than May 31, 2016                                                                                                                                                             |          | 2. Registered Agent and Address <b>(NO PO BOX)</b>             |         |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                  | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>RAM SELECT PROPERTIES, LLC.<br>REBEKAH MCKERNAN<br>783 W COLBERT ST<br>MERIDIAN ID 83646 |          | REBEKAH MCKERNAN<br>783 W COLBERT ST<br>MERIDIAN ID 83646-8364 |         |
|                                                                                                                                                        |                  |                                                                                                                                                                                            |          | 3. <u>New</u> Registered Agent Signature:*                     |         |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                  |                                                                                                                                                                                            |          |                                                                |         |
| Office Held                                                                                                                                            | Name             | Street or PO Address                                                                                                                                                                       | City     | State                                                          | Country |
| MEMBER                                                                                                                                                 | REBEKAH MCKERNAN | 783 W COLBERT ST                                                                                                                                                                           | MERIDIAN | ID                                                             | USA     |
| Postal Code 83646                                                                                                                                      |                  |                                                                                                                                                                                            |          |                                                                |         |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 151669</b>                                                                                          |                  | 6. Annual Report must be signed.*<br>Signature: RMckernan<br>Name (type or print): RMckernan                                                                                               |          |                                                                |         |
|                                                                                                                                                        |                  | Date: 05/30/2016<br>Title: President                                                                                                                                                       |          |                                                                |         |
| Processed 05/30/2016                                                                                                                                   |                  | * Electronically provided signatures are accepted as original signatures.                                                                                                                  |          |                                                                |         |