

No. C 105143	Due no later than: Feb 28, 2003 Annual Report Form		2. Registered Agent and Office NO PO BOX																									
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address - Correct in this box, if applicable ITC DELTACOM COMMUNICATIONS, INC. (4092 S MEMORIAL PARKWAY HUNTSVILLE, AL 35802		CORPORATION SERVICE COMPAN 1401 SHORELINE DR STE 2 BOISE, ID 83702 3. New Registered Agent Signature																									
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors. <table border="1"> <thead> <tr> <th data-bbox="323 424 474 455"><u>Office held</u></th> <th data-bbox="517 424 603 455"><u>Name</u></th> <th data-bbox="797 424 1034 455"><u>Street or P.O. Address</u></th> <th data-bbox="1293 424 1358 455"><u>City</u></th> <th data-bbox="1487 424 1552 455"><u>State</u></th> <th data-bbox="1660 424 1724 455"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td data-bbox="323 476 474 528">CEO/ Director</td> <td data-bbox="517 476 754 528">Larry Williams</td> <td data-bbox="797 476 1164 528">1791 06 Skinner Dr</td> <td data-bbox="1250 476 1444 528">West Point</td> <td data-bbox="1466 476 1530 528">GA</td> <td data-bbox="1617 476 1746 528">31833</td> </tr> <tr> <td data-bbox="323 590 474 642">Secretary/ Director</td> <td data-bbox="517 590 840 642">J. Thomas Mullis</td> <td data-bbox="797 590 1228 642">4092 S Memorial Pkwy</td> <td data-bbox="1250 590 1444 642">Huntsville</td> <td data-bbox="1466 590 1530 642">AL</td> <td data-bbox="1595 590 1724 642">35802</td> </tr> <tr> <td data-bbox="323 694 474 745">President/ Director</td> <td data-bbox="517 694 797 745">Andrew Walker</td> <td data-bbox="797 694 1185 745">1791 06 Skinner Dr</td> <td data-bbox="1250 694 1444 745">West Point</td> <td data-bbox="1466 694 1530 745">GA</td> <td data-bbox="1595 694 1724 745">31833</td> </tr> </tbody> </table>					<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	CEO/ Director	Larry Williams	1791 06 Skinner Dr	West Point	GA	31833	Secretary/ Director	J. Thomas Mullis	4092 S Memorial Pkwy	Huntsville	AL	35802	President/ Director	Andrew Walker	1791 06 Skinner Dr	West Point	GA	31833
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5. Organized Under the Laws of: ALABAMA C 105143		6. Signature <u>Sara Plunkett</u> Date <u>12/27/02</u> Name <small>(Typed or Printed)</small> <u>Sara Plunkett</u> Title <u>VP, Finance</u>																										