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|--------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-----------------------------------------------------------|---------|-------------|--|
| No. <b>W 92809</b>                                                                                                                                     |                 | <b>Due no later than Apr 30, 2012</b>                                                                                                                  |       | 2. Registered Agent and Address <b>(NO PO BOX)</b>        |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                 | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>JARBIDGE PROPERTIES, LLC<br>MARK HUTCHINSON<br>4110 S SUN HOLLOW LN<br>BOISE ID 83706 |       | MARK HUTCHINSON<br>4110 S SUN HOLLOW LN<br>BOISE ID 83706 |         |             |  |
|                                                                                                                                                        |                 |                                                                                                                                                        |       | 3. <u>New</u> Registered Agent Signature: *               |         |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                 |                                                                                                                                                        |       |                                                           |         |             |  |
| Office Held                                                                                                                                            | Name            | Street or PO Address                                                                                                                                   | City  | State                                                     | Country | Postal Code |  |
| MEMBER                                                                                                                                                 | MARK HUTCHINSON | 4110 S. SUN HOLLOW LN                                                                                                                                  | BOISE | ID                                                        | USA     | 83706       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 92809</b>                                                                                           |                 | 6. Annual Report must be signed.*<br>Signature: Mark Hutchinson<br>Name (type or print): Mark Hutchinson                                               |       |                                                           |         |             |  |
|                                                                                                                                                        |                 |                                                                                                                                                        |       | Date: 04/13/2012<br>Title: Vice-president                 |         |             |  |
| Processed 04/13/2012                                                                                                                                   |                 | * Electronically provided signatures are accepted as original signatures.                                                                              |       |                                                           |         |             |  |