| No. <b>W 171225</b>  |           | Due no later than Sep 30, 2018   |                                   | 2. Registered Agent and Address (NO PO BOX)  |       |         |             |
|--|-----------|--|-----------------------------------|--|-------|---------|-------------|
| Return to:  SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080            |           | Annual Report Form  1. Mailing Address: Correct in this box if needed.  BALT COMMERCIAL PROPERTIES FORUM ONE LLC 787 E STATE STREET SUITE 110 EAGLE ID 83616 |                                   | STEPHEN G HANKS 2702 S PASA TIEMPO WAY EAGLE ID 83616  3. New Registered Agent Signature:* |       |         |             |
| NO FILING FEE IF RECEIVED BY DUE DATE  4. Limited Liability Companies: Enter Nar               |           | mos and Addresses  | of at least one Member or Manager |  |       |         |             |
| Office Held  | Name      | mes and Addresses  | Street or PO Address              | City   | State | Country | Postal Code |
| MEMBER   | BRANDON G | HANKS  | 787 E STATE STREET SUITE 110      | EAGLE  | ID    | USA     | 83616       |
| 5. Organized Under the Laws of:  |           | 6. Annual Report must be signed.*  |                                   |  |       |         |             |
| ID   |           | Signature: Bra   | Date: 08/01/2018                  |  |       |         |             |
| W 171225   |           | Name (type or  | Title: President                  |  |       |         |             |
| Processed 08/01/2018 * Electronically provided signatures are accepted as original signatures. |           |  |                                   |  |       |         |             |