

## CERTIFICATE OF AUTHORITY **OF**

ARRH INC.

|   |  | a Certificate of Authority to transact business in this State.    |  |  |
|---|--|---|--|--|
| duly signed and verif   | ied pursuant to  | the provisions of the Idaho Business Corporation Act, have        |  |  |
| been received in this office and are found to conform to law. |  |   |  |  |
| ARRH I  | MC.  | of the authority vested in me by law, I issue this Certificate of |  |  |
| Authority to  |  | ARRH INC.   |  |  |
| to transact business i  |  |   |  |  |
|   | A STATE OF THE STA | and attach hereto a duplicate original of the Application         |  |  |
| for such Certificate.   |  |   |  |  |
| Dated Nove  | mber 10, 198   | 7   |  |  |
| ALAT S  |  | Pet or Cenarine   |  |  |
|   |  |   |  |  |
|   |  | SECRETARY OF STATE  |  |  |
| ELING   |  | S O DA  |  |  |
|   |  | Jacker Taunes   |  |  |
| <b>VIZE</b>   | 24 Y   | Corporation Clerk   |  |  |

## APPLICATION FOR CERTIFICATE OF AUTHORITY

(Profit Corporation)

|                                | (Pront Corporation)                  | "   |
|--------------------------------|--------------------------------------|---|
| Secretary of State of Idaho    | )                                    | SEC. OF STATE                                 |
|                                | . Talaha Cada the undersioned C      | Concention benefit appear for a California VI |
| rity to transact business in y | your state, and for that purpose s   | ubmits the following sperment 10 03           |
| he name of the corporation is  | ARRH Inc.                            |   |
|                                |                                      |   |
| he name which it shall use in  | Idaho is ARRH Inc.                   |   |
| o he used only when requir     | red to avoid a conflict with a nam   | ne already on file. Must be accompanied by a  |
| oard of Directors resolution   | adopting assumed name in Idah        | 0.)   |
| is incorporated under the la   | Dolosano                             |   |
|                                |                                      | and the period of its duration                |
|                                |                                      |   |
|                                | -                                    | she laws of which is in incommend in          |
|                                |                                      | the laws of which it is incorporated is       |
| 13 Centre Road, Wilm           | nington, DE 19805-1579               |   |
|                                | ondence should be addressed, if      | different from that in item 5.                |
| 71 Murray Street, Ne           | w York, New York 10007               |   |
|                                |                                      | Suite 1010, First                             |
| he street address of its prope | osed registered office in Idaho is.  | •   |
| Interstate Bldg. ,             | Boise, ID 83701                      | , and the name of its proposed                |
|                                | Carl P.                              |   |
| gistered agent in Idaho at ti  | hat address is                       | LAUL NG                                       |
|                                |                                      | ansaction of business in Idaho are:           |
|                                |                                      | s and engage in any other lawful              |
|                                |                                      |   |
| act or activity fo             | or which corporations me             | ry be authorized under the Idaho C            |
| he names and respective ad     | idresses of its directors and office | ers are:                                      |
| -                              |                                      | •   |
| Name                           | Office                               | Address                                       |
|                                | President/Treasurer/                 | 71 Murray St., NY, NY,                        |
| ichard A. Stratton             |                                      |   |
|                                | Director                             | 71 Manager - C4 NRF NRF                       |
|                                | Vice President/                      | 71 Marray St., NY, NY                         |
| aniel McLachlin                | <u>Vice President/</u><br>Secretary  |   |
| aniel McLachlin                | Vice President/                      | 71 Murray St., NY, NY                         |
| aniel McLachlin                | <u>Vice President/</u><br>Secretary  |   |
| aniel McLachlin                | Vice President/ Secretary Director   | 71 Murray St., NY, NY                         |

|  |  | Address  |
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|  |  | rporate Status or Existence, duly authenticated by the laws of which it is incorporated.   |
| Dated: 11 5 87                             | and the second s |  |
| • "  |  |  |
|  |  | ARRH Inc.  |
|  |  | (Corporation Name)   |
|  | By Dila  | (Corporation Name)   |
|  | By Dik   | (Corporation Name)   |
|  | and Massa  | (Corporation Name)  President  Its President (please specify)  Assistant   |
| TATE OF New Yerk                           | and Mass   | (Corporation Name)  President  Its President (please specify)  Assistant  Secretary  |
| TATE OF New Yak                            | and Mass   | (Corporation Name)  President  Its President (please specify)  Assistant  Secretary  |
|  | and Mass   | (Corporation Name)  President  Its President (please specify)  Assistant  Secretary  Its Secretary (please specify)  |
| OUNTY OF New Ja                            | and Mass   | (Corporation Name)  President  Its President (Vice President (please specify)  Assistant  Secretary  Its Secretary (please specify)  |
| OUNTY OF New Ja                            | and Mass.  South  November   | (Corporation Name)  President  Its President (please specify)  Assistant  Secretary  Its Secretary (please specify) , a notary public, do hereby certify that on   |
| I. June E. S                               | and Massa<br>  ss:<br>  Sturfu<br>  November<br>  tton   | (Corporation Name)  President  Its President (please specify)  Assistant Secretary  Its Secretary (please specify) , a notary public, do hereby certify that on , 19   |
| i. June E.  I. Sure E.  A Richard A. Strat | and Mass  ss:  November  tton  | (Corporation Name)  President  Its President (vice President (please specify)  Assistant Secretary  Its Secretary (please specify) , a notary public, do hereby certify that on, 19, personally appeared before , who being by me first duly sworn, declared that (s)he                    |
| i. June E.  I. Sure E.  A Richard A. Strat | and Maria    ss:   Sturft   November     tton   ARR  | (Corporation Name)  President  Its President (Vice President (please specify)  Assistant Secretary  Its Secretary (please specify) , a notary public, do hereby certify that of, 19, personally appeared before , who being by me first duly sworn, declared that (s)hereby that its line. |

Notary Public, State of New York
No. 31-4838950
Qualified in New York County
premission Expires Merch 24, 1988

Notary Public





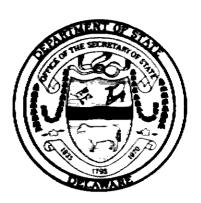
RECEIVED SEC. OF STATE

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## Office of Secretary of State

I, MICHAEL HARKINS, SECRETARY OF STATE OF THE STATE OF
DELAWARE DO HEREBY CERTIFY ARRH INC. IS DULY INCORPORATED UNDER
THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND HAS
A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS OF THIS OFFICE
SHOW, AS OF THE DATE SHOWN BELOW.

1 1 1 1 1 1 1 1 1



717313005

Michael Harkins, Secretary of State

AUTHENTICATION:

11462904

DATE:

11/09/1987