

No. <b>C100405</b>	<b>Annual Report Form 1996</b> <i>Due No Later Than November 30,</i>		2. Registered Agent and Office <b>NOT A P.O. BOX</b>		
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FEE REQUIRED</b>	1. Mailing Address - Please Correct, If Not Correct  <b>ASPHALT DRIVEWAYS AND PATCHI PO BOX 446</b>  <b>P O BOX 702</b>		<b>MICHAEL E HUTER, CPA</b> <b>204 10TH AVE S</b> <b>NAMPA ID 83653</b>		
<b>* FIRST NOTICE *</b>	<b>NAMPA ID 83653</b>		3. Organized Under the Laws of:  <b>ID C100405</b>		
4. Corporations: Enter Names and Addresses of <b>President, Secretary and Directors</b> Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> <b>Managers</b> or <input type="checkbox"/> <b>Members</b> (check one)					
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City -</u>	<u>State</u>	<u>Zip</u>
PRESIDENT:	MAX POULTON	12177 DEERFLAT RD.	NAMPA	ID	83686
SECRETARY:	CONNIE POULTON	12177 DEERFLAT RD.	NAMPA	ID	83686
VICE PRESIDENT:	JODY NELSON	5016 AIRPORT RD.	NAMPA	ID	83687
TREASURER:	JANELLE NELSON	5016 AIRPORT RD.	NAMPA	ID	83687
5. <b>NATURE OF BUSINESS</b>  <b>LAYING ASPHALT</b>		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u><i>Michael E. Huter</i></u> Date <u>7/25/96</u> Name (Typed or Printed) <u>MICHAEL E. HUTER</u> Title <u>CPA/Agent</u>			

ISSUED: 07-06-1996

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