No. C 104191		Due no later than Dec 31, 2014	2. Registered Agent and Address (NO PO BOX)			
Return to:		Annual Report Form	SHUBUNKINS LLC 1704 REGAL DRIVE BOISE 83704 3. New Registered Agent Signature:*			
SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080		1. Mailing Address: Correct in this box if needed. AMERICAN PROPERTY MANAGEMENT, INC. ANDY HASKELL 1704 REGAL DRIVE BOISE ID 83704				
NO FILING FEE IF RECEIVED BY DUE DATE 4. Corporations: Enter Names and Busine		USA ess Addresses of President, Secretary, and Directors. Treasurer	(ontional)			
Office Held	Name	Street or PO Address	City	State	Country	Postal Code
DIRECTOR	ANDY HASKE		BOISE	ID	USA	83704
5. Organized Under the Laws of:		6. Annual Report must be signed.*				
ID C 104191		Signature: A. HASKELL	Date: 10/15/2014			
		Name (type or print): A. HASKELL	Title: DIRECTOR			
Processed 10/15/2014 * Electronically provided signatures are accepted as original signatures.						