| No. <b>C 182707</b>   |                         | Due no later than Apr 30, 2012   |                            | 2. Registered Agent and Address (NO PO BOX)   |       |         |             |
|---|-------------------------|--|----------------------------|---|-------|---------|-------------|
| Return to:  |                         | Annual Report Form   |                            | JEFFREY S LEAVITT  1020 N HICKORY AVE STE 115  MERIDIAN ID 83642  3. New Registered Agent Signature:* |       |         |             |
| SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080                                  |                         | 1. Mailing Address: Correct in this box if needed.  NORTHHICKORY CONDOMINIUMS OWNERS ASSOCIATION, INC.  JON PETERSEN 1020 N HICKORY AVE STE 115 BOISE ID 83642 USA |                            |   |       |         |             |
| NO FILING FEE IF<br>RECEIVED BY DUE DATE  |                         |  |                            |   |       |         |             |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional). |                         |  |                            |   |       |         |             |
| Office Held   | Name                    |  | Street or PO Address       | City  | State | Country | Postal Code |
| TREASURER   | JOHN PRICE              |  | 499 MAIN ST                | BOISE   | ID    | USA     | 83702       |
| SECRETARY   | JEFFREY S LEAVITT       |  | 1020 N HICKORY AVE STE 115 | MERIDIAN  | ID    | USA     | 83642       |
| VICE PRESIDENT  | PRESIDENT JAMES W WOLFE |  | 1020 N HICKORY AVE STE 105 | MERIDIAN  | ID    | USA     | 83642       |
| PRESIDENT   | JON PETERS              | SEN  | 1020 N HICKORY AVE STE 115 | MERIDIAN  | ID    | USA     | 83646       |
| 5. Organized Under the Laws of:   |                         | 6. Annual Report must be signed.*  |                            |   |       |         |             |
| ID<br>C 182707  |                         | Signature: Jon Petersen  |                            | Date: 04/26/2012  |       |         |             |
|   |                         | Name (type or print): Jon Petersen   |                            | Title: President  |       |         |             |
| Processed 04/26/2012  |                         | * Electronically provided signatures are accepted as original signatures.  |                            |   |       |         |             |