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|--|---|--|--------------------------|--------------------------------|-------------------------------|-----------------------|-------------------------|--------------------------------|----------------------------|--------------------------|--|--|--|--|
| No. C126348 | Annual Report Form <i>Due No Later Than November 30,</i> 1999 | 2. Registered Agent and Office NOT A P.O. BOX | | | | | | | | | | | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED * FIRST NOTICE * | 1 Mailing Address - Please Correct, if Not Correct J. CURTIS EARL IDAHO AVIATIO PO BOX 1558 MCCALL ID 83638 | BOYD C MILLER PO BOX 1558 14234 ADAMS CIRCLE MCCALL ID 83638 3. Organized Under the Laws of: ID C126348 | | | | | | | | | | | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input type="checkbox"/> Members (check one) <table><tr><td><u>Office held</u></td><td><u>Name</u></td><td><u>Street or P.O. Address</u></td><td><u>City</u></td><td><u>State</u></td><td><u>Zip</u></td></tr><tr><td colspan="6">PLEASE SEE ATTACHED</td></tr></table> | | | <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | PLEASE SEE ATTACHED | | | | | |
| <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | | | | | | | | | |
| PLEASE SEE ATTACHED | | | | | | | | | | | | | | |
| 5. Signature of New Registered Agent | 6. <table><tr><td>Signature</td><td><u><i>Thomas A. Tucker</i></u></td><td>Date</td><td><u>9-22-99</u></td></tr><tr><td>Name (Typed or Printed)</td><td><u>THOMAS A. TUCKER</u></td><td>Title</td><td><u>SECRETARY.</u></td></tr></table> | | Signature | <u><i>Thomas A. Tucker</i></u> | Date | <u>9-22-99</u> | Name (Typed or Printed) | <u>THOMAS A. TUCKER</u> | Title | <u>SECRETARY.</u> | | | | |
| Signature | <u><i>Thomas A. Tucker</i></u> | Date | <u>9-22-99</u> | | | | | | | | | | | |
| Name (Typed or Printed) | <u>THOMAS A. TUCKER</u> | Title | <u>SECRETARY.</u> | | | | | | | | | | | |
| ISSUED: 07-03-1999 | | 15504 | | | | | | | | | | | | |

4.

| Office held | Name | Street or PO address | City | State | Zip |
|-------------------------|---------------------|-----------------------|--------|-------|-------|
| Director | J. Curtis Earl | 845 E. Crestline Dr. | Boise | ID | 83702 |
| Director | Kelly Sanderson | 5811 E Placita Rocosa | Tucson | AZ | 85750 |
| Director | Michael W. Anderson | POB 4175 | McCall | ID | 83638 |
| Director & President | Boyd C. Miller | POB 1558 | McCall | ID | 83638 |
| Director & Secretary | Thomas A. Tucker | 84 Jughandle Rd. | McCall | ID | 83638 |