

| No. 92414 Return To Secretary of State Room 203, Statehouse Boise, ID 83720 ** FINAL NOTICE ** NO FEE REQUIRED | Idaho Corporation Annual Report Form Due No Later Than November 1, 1. Mailing Address — Please Correct BLOCK ART, INC. MIKE FRY 2771 CHERRY LANE EMMETT ID 83617 | 2. Registered Agent and Office MIKE FRY 2771 CHERRY LANE EMMETT ID 83617 3. Incorporated Under The Laws of ID NO: 092414 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|--|--|--|--|-------------------------------|-------------|--------------|------------|------------|----------|----------------|--------|-----|-------|------------|------|--|--|--|--|------------|------|--|--|--|--|----------------|----------|----------------|--------|----|-------|
| 4. Names and Addresses of Officers and Directors | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 15%;"></th> <th style="width: 40%; text-align: center;"><u>Name</u></th> <th style="width: 30%; text-align: center;"><u>Street or P.O. Address</u></th> <th style="width: 15%; text-align: center;"><u>City</u></th> <th style="width: 10%; text-align: center;"><u>State</u></th> <th style="width: 10%; text-align: center;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>Juan Fry</td> <td>2771 Cherry Ln</td> <td>Emmett</td> <td>Id.</td> <td>83617</td> </tr> <tr> <td>Secretary:</td> <td>None</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>Directors:</td> <td>None</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>Vice President</td> <td>Mike Fry</td> <td>2771 Cherry Ln</td> <td>Emmett</td> <td>Id</td> <td>83617</td> </tr> </tbody> </table> | | | | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | President: | Juan Fry | 2771 Cherry Ln | Emmett | Id. | 83617 | Secretary: | None | | | | | Directors: | None | | | | | Vice President | Mike Fry | 2771 Cherry Ln | Emmett | Id | 83617 |
| | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| President: | Juan Fry | 2771 Cherry Ln | Emmett | Id. | 83617 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Secretary: | None | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Directors: | None | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Vice President | Mike Fry | 2771 Cherry Ln | Emmett | Id | 83617 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5. Nature of Business <i>mountain poster art</i> | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 60%;"> Signature <i>Mike Fry</i> Name (Typed or Printed) Mike Fry </td> <td style="width: 40%;"> Date 10-9-90 Title Vice-President </td> </tr> </table> | | Signature <i>Mike Fry</i> Name (Typed or Printed) Mike Fry | Date 10-9-90 Title Vice-President | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Signature <i>Mike Fry</i> Name (Typed or Printed) Mike Fry | Date 10-9-90 Title Vice-President | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |