

INSTRUCTIONS ON REVERSE SIDE

No. 88854	Idaho Corporation Annual Report Form	ISSUED: 07-04-1995 2. Registered Agent and Office NOT A P.O. BOX
Return To Secretary of State 700 W Jefferson P.O. Box 83720 Boise, ID 83720-0080 * FIRST NOTICE * NO FEE REQUIRED	Due No Later Than November 30, 1995	PRENTICE-HALL CORP SYSTEM
	1. Mailing Address -- Please Correct if Not Correct	200 N 23RD ST
	SYSCO FOOD SERVICES OF PORTLAND JOHN P. LAMPROS 26250 SW PARKWAY CENTER DR	BOISE ID 83702
WILSONVILLE OR 97070	3. Incorporated Under The Laws of DE NO: 88854	

4. Names and Addresses of Officers and Directors

Name	Street or P.O. Address	City	State	Postal Code
President: JOHN P LAMPROS	26250 S.W PARKWAY CENTER DR	WILSONVILLE	OR	97070
Secretary: CURTIS R. CHARON	-	-	-	-
Directors: RONALD P. DULAY	-	-	-	-
RONALD P. NASCISA	-	-	-	-

5. Nature of Business

WHOLE SALE
SUPPLIER

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature



Date

7/20/95

Name (Typed or Printed)

GARY A. WOLK

Title

Controller