| No. C 51491 | Due no later than Jun 30, 2002 Annual Report Form 1. Mailing Address - Correct in this box, if applicable BATEMAN - HALL, INC. KIM C HALL PO BOX 1464 | | 2. Registered Agent and Office NO PO BOX KIM C HALL 1405 FOOTE DRIVE IDAHO FALLS, ID 83402 | |
|---|---|--|--|---|
| Return to: SECRETARY OF STATE | | | | |
| 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 | | | | |
| NO FILING FEE IF RECEIVED BY DUE DATE | IDAHO FALLS, ID 83402 | 3. <u>Ne</u> | w Registered A | gent Signature |
| | nes and Business Addresses of Presid | lent, Secretary and | Directors. | |
| Office held Name | Street or P.O. Address | <u>City</u> | <u>State</u> | <u>Zip</u> |
| Pres/Director Dan Moo Vice Pres Shay Mo Secretary Mike Cl | | Idaho Fall Rigby Idaho Fall Shelley Idaho Fall | ID S ID ID | 83406 83442 83401 83274 83402 |
| 5. Organized Under the Laws of: IDAHO C 51491 | 6. Signature Aaron Name (Typed or Aaron | Johnson | Date Title | 7/3/02 casurer |
| Issued 04/01/2002 | Do Not Tape or Sta | aple | | 1570 |