


No. W 127108	Reinstatement Annual Report Form ADMIN DISSOLVED 10/15/2014		2. Registered Agent and Office (NOT A P.O. BOX) JOHN THOMAS 408 N SHERWOOD DR NAMPA ID 83651																																			
Return to: SECRETARY OF STATE 450 N 4th STREET PO BOX 83720 BOISE, ID 83720-0080 REINSTATEMENT FEE DUE: \$30.00	1. Mailing Address: Correct in this box if needed. EAGER BEAVER LAWN AND SHRUB L.L.C. 408 N SHERWOOD DR NAMPA ID 83651		3. <u>New</u> Registered Agent Signature.																																			
4. Limited Liability Companies: Enter Names and Addresses of Managers OR Members. See Instructions. <table border="1"> <thead> <tr> <th>Manager or Member</th> <th>Name</th> <th>Street or PO Address</th> <th>City</th> <th>State</th> <th>Country</th> <th>Postal Code</th> </tr> </thead> <tbody> <tr> <td>Manager <input checked="" type="checkbox"/> Member <input type="checkbox"/></td> <td>John M Thomas</td> <td>408 N Sherwood Dr</td> <td>Nampa</td> <td>Id</td> <td></td> <td>8365</td> </tr> <tr> <td>Manager <input type="checkbox"/> Member <input checked="" type="checkbox"/></td> <td>Beth Y Thomas</td> <td>"</td> <td>"</td> <td>(Canyon)</td> <td>"</td> <td>"</td> </tr> <tr> <td>Manager <input type="checkbox"/> Member <input type="checkbox"/></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>Manager <input type="checkbox"/> Member <input type="checkbox"/></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table>				Manager or Member	Name	Street or PO Address	City	State	Country	Postal Code	Manager <input checked="" type="checkbox"/> Member <input type="checkbox"/>	John M Thomas	408 N Sherwood Dr	Nampa	Id		8365	Manager <input type="checkbox"/> Member <input checked="" type="checkbox"/>	Beth Y Thomas	"	"	(Canyon)	"	"	Manager <input type="checkbox"/> Member <input type="checkbox"/>							Manager <input type="checkbox"/> Member <input type="checkbox"/>						
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5. Organized Under the Laws of: IDAHO W 127108	6. Signature:  Name (type or print): <u>John M Thomas</u>			Date: <u>11/3/14</u> Title: <u>Manager</u>																																		

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INSTRUCTIONS FOR THE IDAHO ANNUAL REPORT FORM