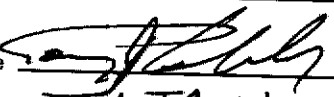


| No. <b>C116731</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <b>Annual Report Form</b><br>Due No Later Than November 30, <b>1997</b>                                                                                                                                    |                                                                                                                                                                                     | 2. Registered Agent and Office <b>NOT A P.O. BOX</b>                                                            |                    |             |                               |             |              |            |                          |                |                    |       |    |       |                     |                  |                    |       |     |       |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|--------------------|-------------|-------------------------------|-------------|--------------|------------|--------------------------|----------------|--------------------|-------|----|-------|---------------------|------------------|--------------------|-------|-----|-------|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FEE REQUIRED</b><br><br><b>* FIRST NOTICE *</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 1. Mailing Address - Please Correct, If Not Correct<br><br>ASHLEY HEATING & AIR CONDITI<br>TOBY J. ASHLEY<br><del>504 E. 45TH ST., STE. 19</del><br><b>4739 CHANDEN BLVD.</b><br><br>BOISE ID <b>83714</b> |                                                                                                                                                                                     | TOBY J. ASHLEY<br><del>504 E. 45TH ST., STE. 19</del><br><b>4739 CHANDEN BLVD.</b><br><br>BOISE ID <b>83714</b> |                    |             |                               |             |              |            |                          |                |                    |       |    |       |                     |                  |                    |       |     |       |
| 4. Corporations: Enter Names and Business Addresses of <b>President, Secretary and Directors</b><br>Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input type="checkbox"/> Members (check one)                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                            | 3. Organized Under the Laws of:<br><br>ID <b>C116731</b>                                                                                                                            |                                                                                                                 |                    |             |                               |             |              |            |                          |                |                    |       |    |       |                     |                  |                    |       |     |       |
| <table border="0" style="width: 100%;"> <thead> <tr> <th style="text-align: left;"><u>Office held</u></th> <th style="text-align: left;"><u>Name</u></th> <th style="text-align: left;"><u>Street or P.O. Address</u></th> <th style="text-align: left;"><u>City</u></th> <th style="text-align: left;"><u>State</u></th> <th style="text-align: left;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>PRESIDENT/VICE PRESIDENT</td> <td>TOBY J. ASHLEY</td> <td>4739 CHANDEN BLVD.</td> <td>BOISE</td> <td>ID</td> <td>83714</td> </tr> <tr> <td>SECRETARY/TREASURER</td> <td>JANICE K. ASHLEY</td> <td>4739 CHANDEN BLVD.</td> <td>BOISE</td> <td>ID.</td> <td>83714</td> </tr> </tbody> </table> |                                                                                                                                                                                                            |                                                                                                                                                                                     |                                                                                                                 | <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | PRESIDENT/VICE PRESIDENT | TOBY J. ASHLEY | 4739 CHANDEN BLVD. | BOISE | ID | 83714 | SECRETARY/TREASURER | JANICE K. ASHLEY | 4739 CHANDEN BLVD. | BOISE | ID. | 83714 |
| <u>Office held</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <u>Name</u>                                                                                                                                                                                                | <u>Street or P.O. Address</u>                                                                                                                                                       | <u>City</u>                                                                                                     | <u>State</u>       | <u>Zip</u>  |                               |             |              |            |                          |                |                    |       |    |       |                     |                  |                    |       |     |       |
| PRESIDENT/VICE PRESIDENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | TOBY J. ASHLEY                                                                                                                                                                                             | 4739 CHANDEN BLVD.                                                                                                                                                                  | BOISE                                                                                                           | ID                 | 83714       |                               |             |              |            |                          |                |                    |       |    |       |                     |                  |                    |       |     |       |
| SECRETARY/TREASURER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | JANICE K. ASHLEY                                                                                                                                                                                           | 4739 CHANDEN BLVD.                                                                                                                                                                  | BOISE                                                                                                           | ID.                | 83714       |                               |             |              |            |                          |                |                    |       |    |       |                     |                  |                    |       |     |       |
| 5.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                            | 6.                                                                                                                                                                                  |                                                                                                                 |                    |             |                               |             |              |            |                          |                |                    |       |    |       |                     |                  |                    |       |     |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                            | Signature  Date <b>8-18-97</b><br>Name (Typed or Printed) <b>Toby J. Ashley</b> Title <b>Pres.</b> |                                                                                                                 |                    |             |                               |             |              |            |                          |                |                    |       |    |       |                     |                  |                    |       |     |       |

ISSUED: 07-04-1997

DO NOT TAPE OR STAPLE

24787