| No. C11542)  Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  NO FEE REQUIRED |                              | Annual Report Form  Due No Later Than November 30,  1. Mailing Address - Please Correct, If Not Correct  SARONA VILLAS HOMEOWNERS ASS  TED MASON  4050 JENNIFER PL |  |                             | TE                            | 2. Registered Agent and Office NOT A P.O. BOX TED MASON 4050 JENNIFER PL |   |                    |                      |
|--|------------------------------|--|--|-----------------------------|-------------------------------|--|---|--------------------|----------------------|
|  |                              |  |  |                             | NERS ASS                      | 30   | 30 I S E I D  3. Organized Under the Laws of: |                    |                      |
| * FIRST NOTICE *   |                              | 301SE ID 83704   |  |                             | 83704                         |  | ID C115420                                    |                    |                      |
| <ol> <li>Corporations: Ente<br/>Limited Liability Co</li> </ol>  | r Names and<br>mpanies: Ente | Addresses o  | f President, Second Addresses of               | retary and<br>Managers      | Directors<br>or   Members     | : (check   |   |                    | <u> </u>             |
| <u>Office held</u><br>President  | <u>Name</u><br>Ron Sa        |  | Street or                                      | P.O. Addres                 |                               |  | <u>City</u><br>Joise                          | <u>State</u><br>ID | <u>Zio</u><br>′83706 |
| Vice Pres.   | nt 1642                      | Canov  | a Drive  | В                           | oise                          | ID   | 83706   |                    |                      |
| Secretary  | Edward                       | l J. "T∈   | ed" Mason                                      | 4050                        | Jennifer                      | P1   | Boise   | ID                 | 83704                |
| Preasurer  | Edward                       | ! J. "T∈   | ed" Mason                                      | 4050                        | Jennifer                      | Pl   | Boise   | ID                 | 83704                |
|  |                              |  |  |                             |                               |  |   |                    |                      |
| MATURE OF BUSINESS  MAINTAIN COMMON AREAS  |                              |  | 5. I certify that the knowledge true Signature | nis Annual<br>le, correct a | Report has been indicomplete. | examir<br>4  |   | is to the b        | est of my            |
|  | 7-06-19                      |  | Name (Typed or Printed) —                      | Pres:                       | doct Ro                       | <u>. Sa</u>  | upfill F                                      |                    | lant                 |
|  |                              |  |  | •                           |                               |  | 7 7 5   | 558                |                      |