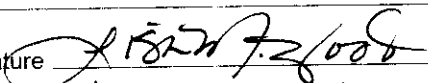


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|---|--|---|
| No. C 72880 | Due no later than May 31, 2004 Annual Report Form | 2. Registered Agent and Office NO PO BOX SKIPPER MCKELLAR 14146 JEFFERSON RD MCCALL, ID 83638 |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | 1. Mailing Address - Correct in this box, if applicable VILLAGE CONDOMINIUMS ASSOCIATION, I SKIPPER MCKELLAR 14146 JEFFERSON RD MCCALL, ID 83638 | 3. <u>New</u> Registered Agent Signature |

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.

| <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> |
|--------------------|----------------|-------------------------------|-------------|--------------|------------|
| PRESIDENT | CHE SHAYDAK | POB 91 | MCCALL | ID | 83638 |
| VICE PRES | BARBARA HIPPLE | 605 E. B St. | MOSCOW | ID | 83843 |
| SECRETARY | CHARLEY MOSIER | 231 Shasta Cr. | OROFINO | ID | 83544 |
| DIRECTOR | LISA WOOD | POB 1836 | MCCALL | ID | 83638 |

| | |
|---|---|
| 5. Organized Under the Laws of: IDAHO C 72880 | 6. Signature  Date <u>5/3/04</u> Name (Typed or Printed) <u>Lisa M. Wood</u> Title <u>Director</u> |
|---|---|