

No. <b>C 155467</b>		Due no later than Jul 31, 2013 <b>Annual Report Form</b>		2. Registered Agent and Address <b>(NO PO BOX)</b>	
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>		<b>1. Mailing Address: Correct in this box if needed.</b> EDUCATION LOAN SERVICING CORPORATION NICOLE SADA 1 CIT DRIVE #2108-A LIVINGSTON NJ 07039		C T CORPORATION SYSTEM 921 S ORCHARD ST STE G BOISE ID 83705 USA	
				3. <u>New</u> Registered Agent Signature:*	
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).					
Office Held	Name	Street or PO Address	City	State	Country Postal Code
SECRETARY	LINDA M SEUFERT	1 CIT DRIVE	LIVINGSTON	NJ	USA 07039-1422
DIRECTOR	CHRISTOPHER H PAUL	1 CIT DRIVE	LIVINGSTON	NJ	USA 07039-1422
DIRECTOR	USAMA F ASHRAF	1 CIT DRIVE	LIVINGSTON	NJ	USA 07039-1422
PRESIDENT	RANDALL M CHESLER	1 CIT DRIVE	LIVINGSTON	NJ	USA 07039-1422
TREASURER	USAMA F ASHRAF	1 CIT DRIVE	LIVINGSTON	NJ	USA 07039-1422
5. Organized Under the Laws of: <b>DE C 155467</b>		6. Annual Report must be signed.* Signature: Linda M. Seufert Name (type or print): Linda M. Seufert Date: 07/02/2013 Title: AVP & Assistant Secretary			
Processed 07/02/2013		* Electronically provided signatures are accepted as original signatures.			