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| No. C 131966 | Due no later than Jan 31, 2013 Annual Report Form | | 2. Registered Agent and Address (NO PO BOX) | | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | 1. Mailing Address: Correct in this box if needed. AUTUMN BREEZE NEIGHBORHOOD ASSOCIATION, INC. SNAKE RIVER MANAGEMENT 1533 N MILWAUKEE #374 PMB BOISE ID 83704 | | SNAKE RIVER HOA MANAGEMENT 7231 W FRANKLIN RD BOISE ID 83709 | | | |
| | | | 3. <u>New</u> Registered Agent Signature:* | | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional). | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code |
| PRESIDENT | ADAM HUNTER | 2529 E MASSACHUSETTS | NAMPA | ID | USA | 83686 |
| SECRETARY | NANCY HUNTER | 2528 E MONTANA | NAMPA | ID | USA | 83686 |
| TREASURER | ROBIN MOUNTS | 2109 S PLATEAU | NAMPA | ID | USA | 83686 |
| DIRECTOR | JAMI KUNZ | 2208 S PANORAMA | NAMPA | ID | USA | 83686 |
| 5. Organized Under the Laws of: ID C 131966 | 6. Annual Report must be signed.* Signature: Joe Turmes Name (type or print): Joe Turmes Date: 01/29/2013 Title: Registered Agent | | | | | |
| Processed 01/29/2013 | | * Electronically provided signatures are accepted as original signatures. | | | | |