

No. <b>C 135750</b>  Return to: SECRETARY OF STATE 450 N 4th STREET PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>	<b>Due no later than Sep 30, 2011</b> <b>Annual Report Form</b>  <b>1. Mailing Address: Correct in this box if needed.</b> PAUL MATTHEWS AND SONS TRUCKING INC. PAUL W MATTHEWS PO BOX 198 MCCAMMON ID 83250 USA	2. Registered Agent and Office ( <b>NOT A P.O. BOX</b> ) PAUL MATTHEWS <del>4615 W OLD HWY #1</del> <b>109 East 12th St</b> <del>INCOM ID 83245</del> <b>Mccammon Id. 83250</b>  3. <u>New</u> Registered Agent Signature.
---	--	---

4. Corporations: Enter Names and Business Addresses of President, Secretary, Directors and (optional) Treasurer.						
Office Held	Name	Street or PO Address	City	State	Country	Postal Code
President	Paul Matthews	P.O. Box 198	Mccammon	Id.	USA	83250
Vice President	Tony Matthews	P.O. Box 13651	Jacksonhole	WY.	USA	83002
Secretary	Loni Matthews	P.O. Box 13651	Jacksonhole	WY.	USA	83002

5. Organized Under the Laws of:  <div style="text-align: center; font-weight: bold;">IDAHO C 135750</div>	6. <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 70%;">Signature: <u>Paul Matthews</u></td> <td style="width: 30%;">Date: <u>09/15/2011</u></td> </tr> <tr> <td>Name (type or print): <u>Paul Matthews</u></td> <td>Title: <u>President</u></td> </tr> </table>	Signature: <u>Paul Matthews</u>	Date: <u>09/15/2011</u>	Name (type or print): <u>Paul Matthews</u>	Title: <u>President</u>
Signature: <u>Paul Matthews</u>	Date: <u>09/15/2011</u>				
Name (type or print): <u>Paul Matthews</u>	Title: <u>President</u>				

Issued 09/12/2011 by LJC
103303

### INSTRUCTIONS FOR THE IDAHO ANNUAL REPORT FORM

**Block 1: Entity name may not be altered through the use of this form.** Pay special attention to the mailing address. If the correct mailing address is not given in Block 1, strike it out and write in the correct address. **Note:** To ensure future mailings, the corrected address **must** be inside Block 1.