

No. <b>C 73019</b>		<b>Due no later than Jun 30, 2013</b> <b>Annual Report Form</b>		2. Registered Agent and Address ( <b>NO PO BOX</b> )			
Return to:  SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>		<b>1. Mailing Address: Correct in this box if needed.</b>  ALBERT W. JARDINE CHAPTER 22, DISABLED AMERICAN VETERANS DEPARTMENT OF IDAHO, BRIAN L ALSPACH 1703 WARREN BOISE ID 83706		MARLIN J LEWIS 6917 SUNNYBROOK DR BOISE ID 83709-1949			
						3. <u>New</u> Registered Agent Signature:*	
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
PRESIDENT	BRIAN L ALSPACH	444. WEST FORT STREET RM 143	BOISE	ID	USA	83702	
5. Organized Under the Laws of:  <b>ID</b> <b>C 73019</b>		6. Annual Report must be signed.*  Signature: Brian L. Alspach Name (type or print): Brian L. Alspach					
Processed 05/15/2013		* Electronically provided signatures are accepted as original signatures.					