

No. <b>C 55475</b>	<b>Due no later than Apr 30, 2017</b> <b>Annual Report Form</b>		2. Registered Agent and Address <b>(NO PO BOX)</b>			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>	<b>1. Mailing Address: Correct in this box if needed.</b>		LYNN MARTIN 14709 W RIVERVIEW DR POST FALLS ID 83854			
	SOUTH RIVER WATER ASSOCIATION, INC. TRACY COLLINS PO BOX 213 POST FALLS ID 83877-0064		3. <u>New</u> Registered Agent Signature:*			
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).						
Office Held	Name	Street or PO Address	City	State	Country	Postal Code
DIRECTOR	SHANE ARRIAN	12321 W HUGHES LANE	POST FALLS	ID	USA	83854
SECRETARY	STEVEN PIERCE	12465 W RIO VISTA PLACE	POST FALLS	ID	USA	83854
DIRECTOR	CHRIS FRANCOVICH	12547 W HUGHES LANE	POST FALLS	ID	USA	83854
VICE PRESIDENT	BRAD MUSCH	678 S PENNY LANE	POST FALLS	ID	USA	83854-0064
PRESIDENT	TRACY COLLINS	887 S PENNY LANE	POST FALLS	ID	USA	83854-0064
5. Organized Under the Laws of:  <b>ID C 55475</b>	6. Annual Report must be signed.* Signature: Mary Martin Name (type or print): Mary Martin		Date: 03/21/2017 Title: bookkeeper			
Processed 03/21/2017		* Electronically provided signatures are accepted as original signatures.				