

No. C 175754

Due no later than November 30, 2008  
Annual Report Form2. Registered Agent and Office **NO PO BOX**

Return to:

SECRETARY OF STATE  
450 NORTH FOURTH STREET  
PO BOX 83720  
BOISE, ID 83720-0080

1. Mailing Address - Correct in this box, if applicable

ADVOCATES FOR THE DISABLED INC  
MICHAEL WHIPPLE  
1311 11TH STREET SOUTH  
NAMPA, ID 83651MICHAEL WHIPPLE  
1311 11TH STREET SOUTH  
NAMPA, ID 83651**NO FILING FEE IF  
RECEIVED BY DUE DATE**3. New Registered Agent Signature

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.

| <u>Office held</u> | <u>Name</u>     | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> |
|--------------------|-----------------|-------------------------------|-------------|--------------|------------|
| President          | Michael Whipple | 2810 Bright Court             | Nampa       | ID           | 83686      |

5. Organized Under the Laws of:

IDAHO  
C 175754

6.

Signature

Date

Name (Typed or Printed)

Title

Issued 09/02/2008

Do Not Tape or Staple

200811003202