

No. C 191707		Due no later than Jul 31, 2018 Annual Report Form		2. Registered Agent and Address (NO PO BOX)			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE		1. Mailing Address: Correct in this box if needed. GERHART COLE INCORPORATED BRIAN H GARRETT 668 E 12225 S STE 104 DRAPER UT 84020		JON D HILL 339 W STATE ST STE 205 EAGLE ID 83616			
						3. <u>New</u> Registered Agent Signature:*	
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors, Treasurer (optional).							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
VICE PRESIDENT	BRIAN H GARRETT	668 E 12225 S SUITE 104	DRAPER	UT	USA	84020	
5. Organized Under the Laws of: UT C 191707		6. Annual Report must be signed.* Signature: Brian Garrett Name (type or print): Brian Garrett Date: 05/30/2018 Title: Vice President					
Processed 05/30/2018 * Electronically provided signatures are accepted as original signatures.							