


No. C 87419	Due no later than Aug 31, 2002 Annual Report Form		2. Registered Agent and Office NO PO BOX												
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address - Correct in this box, if applicable SANDERS IDAHO DEVELOPMENT, INC. JOHN W SANDERS 3530 COUNTRY CLUB DR LEWISTON, ID 83501		JOHN W SANDERS 3530 COUNTRY CLUB DR LEWISTON, ID 83501 3. <u>New</u> Registered Agent Signature												
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors. <table border="0"> <thead> <tr> <th><u>Office held</u></th> <th><u>Name</u></th> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>PRES/ SEC/ AND DIRECTOR</td> <td>John W Sanders</td> <td>3530 COUNTRY CLUB DR</td> <td>LEWISTON</td> <td>ID</td> <td>83501</td> </tr> </tbody> </table>				<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	PRES/ SEC/ AND DIRECTOR	John W Sanders	3530 COUNTRY CLUB DR	LEWISTON	ID	83501
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>										
PRES/ SEC/ AND DIRECTOR	John W Sanders	3530 COUNTRY CLUB DR	LEWISTON	ID	83501										
5. Organized Under the Laws of: IDAHO C 87419	6. Signature  Date _____ Name (Typed or Printed) <u>JOHN W SANDERS</u> Title <u>PRES</u>														