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| No. C 93524 | Annual Report Form 1996 <i>Due No Later Than November 30,</i> | | 2. Registered Agent and Office NOT A P.O. BOX KEN L. PATTERSON 500 N. 1000 W. PAUL ID 83347 | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED * FIRST NOTICE * | 1. Mailing Address - Please Correct, If Not Correct | | 3. Organized Under the Laws of: ID C 93524 | |
| | RUSTIC AG, INC. KEN L. PATTERSON P.O. BOX 539 PAUL ID 83347 | | | |
| 4. Corporations: Enter Names and Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input type="checkbox"/> Members (check one) | | | | |
| <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> <u>Zip</u> |
| Pres. | Ken L. Patterson | Box 539 | Paul | ID 83347 |
| Sec | Larry Duff | 211 Circle Drive | Rupert | ID 83350 |
| 5. NATURE OF BUSINESS FARMING | | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u><i>Ken Patterson</i></u> Date <u>7-30-96</u> Name (Typed or Printed) <u>KEN PATTERSON</u> Title <u>Pres.</u> | | |

ISSUED: 07-06-1996

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