




No. <b>77654</b>	<b>Idaho Corporation Annual Report Form</b> Due No Later Than November 1, 1992		2. Registered Agent and Office <b>NOT A P.O. BOX</b>  <b>O. L. BIRKHIMER</b> <b>599 HWY. 95 NORTH</b>  <b>SANDPOINT ID 83864</b>																															
Return To  <b>Secretary of State</b> <b>Room 203, Statehouse</b> <b>Boise, ID 83720</b>  ★ FIRST NOTICE ★ <b>NO FEE REQUIRED</b>	1. Mailing Address — <i>Please Correct If Not Correct</i>  <b>SATCOM SYSTEMS, INC.</b> <b>O. L. BIRKHIMER</b> <b>P. O. BOX 1867</b>  <b>SANDPOINT ID 83864 0000</b>		3. Incorporated Under The Laws of <b>GA</b>  <b>NO: 77654</b>																															
4. Names and Addresses of Officers and Directors																																		
<table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 15%;"></th> <th style="width: 30%; text-align: center;"><u>Name</u></th> <th style="width: 30%; text-align: center;"><u>Street or P.O. Address</u></th> <th style="width: 15%; text-align: center;"><u>City</u></th> <th style="width: 10%; text-align: center;"><u>State</u></th> <th style="width: 10%; text-align: center;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President:</td> <td><b>ONWARD L. BIRKHIMER</b></td> <td><b>600 BRONX RD.</b></td> <td><b>SANDPOINT,</b></td> <td><b>IDAHO</b></td> <td><b>83864</b></td> </tr> <tr> <td>Secretary:</td> <td><b>MICHAEL K. GILMORE</b></td> <td><b>LAKE SHORE DR.</b></td> <td><b>SANDPOINT,</b></td> <td><b>IDAHO</b></td> <td><b>83864</b></td> </tr> <tr> <td><del>Director</del></td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>VICE PRESIDENT:</td> <td><b>SCOTT DONALDSON</b></td> <td><b>6245 HWY 2 WEST</b></td> <td><b>SANDPOINT,</b></td> <td><b>IDAHO</b></td> <td><b>83864</b></td> </tr> </tbody> </table>						<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	President:	<b>ONWARD L. BIRKHIMER</b>	<b>600 BRONX RD.</b>	<b>SANDPOINT,</b>	<b>IDAHO</b>	<b>83864</b>	Secretary:	<b>MICHAEL K. GILMORE</b>	<b>LAKE SHORE DR.</b>	<b>SANDPOINT,</b>	<b>IDAHO</b>	<b>83864</b>	<del>Director</del>						VICE PRESIDENT:	<b>SCOTT DONALDSON</b>	<b>6245 HWY 2 WEST</b>	<b>SANDPOINT,</b>	<b>IDAHO</b>	<b>83864</b>
	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>																													
President:	<b>ONWARD L. BIRKHIMER</b>	<b>600 BRONX RD.</b>	<b>SANDPOINT,</b>	<b>IDAHO</b>	<b>83864</b>																													
Secretary:	<b>MICHAEL K. GILMORE</b>	<b>LAKE SHORE DR.</b>	<b>SANDPOINT,</b>	<b>IDAHO</b>	<b>83864</b>																													
<del>Director</del>																																		
VICE PRESIDENT:	<b>SCOTT DONALDSON</b>	<b>6245 HWY 2 WEST</b>	<b>SANDPOINT,</b>	<b>IDAHO</b>	<b>83864</b>																													
5. Nature of Business <b>COMMERCIAL SATELLITE</b> <b>INSTALLATION &amp; SERVICE</b>		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.																																
		<table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 60%;">           Signature             Name (Typed or Printed) <b>SCOTT E. DONALDSON</b> </td> <td style="width: 40%;">           Date <b>7-9-92</b>            Title <b>VICE PRESIDENT</b> </td> </tr> </table>			Signature  Name (Typed or Printed) <b>SCOTT E. DONALDSON</b>	Date <b>7-9-92</b> Title <b>VICE PRESIDENT</b>																												
Signature  Name (Typed or Printed) <b>SCOTT E. DONALDSON</b>	Date <b>7-9-92</b> Title <b>VICE PRESIDENT</b>																																	