| No. C 84335 Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | Due no later than Jul 31, 2009 Annual Report Form 1. Mailing Address: Correct in this box if needed. ZIONS CREDIT CORPORATION NORMAN WELDON BOX 3954 SALT LAKE CITY UT 84110 | | 2. Registered Age | Registered Agent and Address (NO PO BOX) CORPORATION SERVICE COMPANY 1401 SHORELINE DR STE 2 BOISE ID 83702 3. New Registered Agent Signature:* | | | |
|---|-------------------------------------|--|--|--|---|---------|-------------|--|
| | | | | CORPORATION | | | | |
| | | | | No. of the second secon | | | | |
| | | | | 3. New Registered | | | | |
| | | | | | | | | |
| 4. Corporations: Enter | r Names and Busin | ess Addresses of P | resident, Secretary, and Directors. Treasu | ırer (optional). | | | | |
| Office Held | Name | | Street or PO Address | City | State | Country | Postal Code | |
| DIRECTOR | PETER MORGAN | | 1 S. MAIN | SALT LAKE CITY | UT | USA | 84101 | |
| DIRECTOR | ERICH BOLLINGER | | 750 E. WARM SPRINGS RD. | LAS VEGAS | NV | USA | 89119 | |
| DIRECTOR | BRENT CAN | NON | 6001 N. 24TH ST. | PHOENIX | ΑZ | USA | 85016 | |
| DIRECTOR STAN SAVA DIRECTOR JOSEPH ARG | | (GE | 601 UNIION ST. | SEATTLE | WA | USA | 98101 | |
| | | GUE | 4400 POST OAK PARKWAY | HOUSTON | TX | USA | 77027 | |
| DIRECTOR | DIRECTOR SCOTT MOI | | 2000 S. COLORADO BLVD. | DENVER | CO | USA | 80222 | |
| DIRECTOR | | | 1900 MAIN ST. | IRVINE | CA | USA | 92614 | |
| DIRECTOR | | | DEMANN 1 S. MAIN | SALT LAKE CITY | UT | USA | 84101 | |
| DIRECTOR KAY HALL DIRECTOR GERALD DE! | | 1 SOUTH MAIN NT 1 S. MAIN | SALT LAKE CITY | UT USA | USA | 84101 | | |
| | | | 1 S. MAIN | SALT LAKE CITY | UT | USA | 84101 | |
| DIRECTOR | HARRIS SIMMONS A. SCOTT ANDERSON | | 1 S. MAIN | SALT LAKE CITY | UT | USA | 84101 | |
| TREASURER | | | 1 S. MAIN | SALT LAKE CITY | UT | USA | 84101 | |
| TREASURER | KAY HALL | | 1 S. MAIN | SALT LAKE CITY | UT | USA | 84101 | |
| SECRETARY | NORMAN WELDON | | 310 S. MAIN STE 1300 | SALT LAKE CITY | UT | USA | 84101 | |
| PRESIDENT | ALAN RALPHS | | 310 S. MAIN STE 1300 | SALT LAKE CITY | UΤ | USA | 84070 | |
| 5. Organized Under the Laws of: 6. Ar | | 6. Annual Report | 5. Annual Report must be signed.* | | | | | |
| UT С 84335 | | Signature: Norman Weldon Date: 06/01/2009 | | | | | | |
| | | Name (type or print): Norman Weldon Title: Vice | | | | | | |
| Processed 06/01/2009 | 9 | * Electronically pro | ovided signatures are accepted as original | signatures. | | | | |