

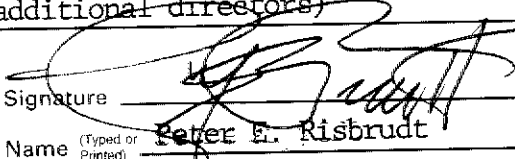
|                                                                                                                                               |                                                                                                                                                                       |                                                                         |
|-----------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|
| No. C 57545                                                                                                                                   | Annual Report Form<br>Due No Later Than November 30,                                                                                                                  | CT CORPORATION SYSTEM<br>300 N 6TH ST<br>BOISE ID 83720                 |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br>NO FEE REQUIRED<br><br>* FIRST NOTICE * | 1. Mailing Address - Please Correct, If Not Correct<br><br>COMMUNICATING FOR AGRICULTURE<br>SOLVEIG WINKELMAN<br>112 E LINCOLN<br>PO BOX 677<br>FERGUS FALLS MN 56538 | BOISE ID 83720<br><br>3. Organized Under the Laws of:<br><br>MN C 57545 |

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors  
Limited Liability Companies: Enter Names and Addresses of ☐ Managers or ☐ Members (check one)

| Office held   | Name               | Street or P.O. Address   | City         | State | Zip   |
|---------------|--------------------|--------------------------|--------------|-------|-------|
| President     | Wayne K. Nelson    | 441 Polk St., PO Box 610 | Winner       | SD    | 57580 |
| V.Pres.       | Patsy Sanders      | RI, Box 170              | O'Donnell    | TX    | 79351 |
| Secy./CFO     | Peter E. Risbrudt  | RI, Box 12               | Ashby        | MN    | 56309 |
| Founder/Chrm. | Milton E. Smedsrud | RR1, Box 60A             | Battle Lake  | MN    | 56515 |
| Vice Chrm.    | Cliff Ouse         | RR1, Box 224A            | Richville    | MN    | 56576 |
| Director      | Stephen F. Rufer   | 110 N. Mill St.          | Fergus Falls | MN    | 56537 |
| Director      | Keigh Hubel        | 200 A Street             | Marshall     | MN    | 56258 |
| Director      | Jack E. Murray     | 2616 GA Hwy. 37 W        | Moultrie     | GA    | 31768 |

(Please see attached list for additional directors)

5. Signature of New Registered Agent

6.   
 Signature \_\_\_\_\_ Date 7/15/98  
 Name (Typed or Printed) Peter E. Risbrudt Title Secretary/CFO

ISSUED: 07-03-1998

↓ DO NOT TAPE OR STAPLE ↓

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IDAHO ANNUAL REPORT  
FOREIGN NON-PROFIT  
COMMUNICATING FOR AGRICULTURE, INC.

QUESTION #4—ADDITIONAL BOARD DIRECTORS

| Name              | Office   | Address                                      |
|-------------------|----------|----------------------------------------------|
| Cranford Jennings | Director | 840 Weakley Creek Rd. Lawrenceburg, TN 38464 |
| David Ramey       | Director | 3522 Silverado Trail, St. Helena, CA 94575   |
| Roger Gussiaas    | Director | RR1, Box 89, Carrington, ND 58421            |