

|  |              |  |       |   |         |  |  |
|--|--------------|--|-------|---|---------|--|--|
| No. <b>C 171590</b>  |              | <b>Due no later than Feb 28, 2017</b><br><b>Annual Report Form</b>   |       | 2. Registered Agent and Address ( <b>NO PO BOX</b> )        |         |  |  |
| Return to:<br><br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |              | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>IDAHO DEVELOPMENT SERVICES, INC.<br>TOM STEVENSON<br>1450 MEANDERING WAY<br>ROCKWALL TX 75087 |       | SCOTT C ADCOCK<br>500 E SHORE DR, STE 120<br>EAGLE ID 83616 |         |  |  |
|  |              |  |       |   |         | 3. <u>New</u> Registered Agent Signature:* |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).  |              |  |       |   |         |  |  |
| Office Held  | Name         | Street or PO Address   | City  | State   | Country | Postal Code                                |  |
| VICE PRESIDENT   | SCOTT ADCOCK | 500 E SHORE DR, STE 120  | EAGLE | ID  | USA     | 83616                                      |  |
| 5. Organized Under the Laws of:<br><br><b>ID</b><br><b>C 171590</b>  |              | 6. Annual Report must be signed.*<br><br>Signature: scott adcock<br>Name (type or print): scott adcock<br><br>Date: 01/03/2017<br>Title: vp                    |       |   |         |  |  |
| Processed 01/03/2017      * Electronically provided signatures are accepted as original signatures.  |              |  |       |   |         |  |  |