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|--|-----------------|--|-------|--|---------|--|--|
| No. C 102503 | | Due no later than Jun 30, 2016 Annual Report Form | | 2. Registered Agent and Address (NO PO BOX) | | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | 1. Mailing Address: Correct in this box if needed. ARCTIC FOOD, INC. EUGENE B PURSER P.O. BOX 76 RIGBY ID 83442 | | EUGENE B PURSER 241 S STATE RIGBY ID 83442 | | | |
| | | | | | | 3. <u>New</u> Registered Agent Signature:* | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors, Treasurer (optional). | | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code | |
| SECRETARY | DIANE PURSER | P.O. BOX 76 | RIGBY | ID | USA | 83442 | |
| PRESIDENT | EUGENE B PURSER | P.O. BOX 76 | RIGBY | ID | USA | 83442 | |
| 5. Organized Under the Laws of: ID C 102503 | | 6. Annual Report must be signed.* Signature: Eugene Purser Name (type or print): Eugene Purser Date: 06/20/2016 Title: President | | | | | |
| Processed 06/20/2016 | | * Electronically provided signatures are accepted as original signatures. | | | | | |