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|--------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-----------------------------------------------------|---------|------------------|--|
| No. <b>W 175856</b>                                                                                                                                    |                 | <b>Due no later than Dec 31, 2017</b>                                                                                                                  |       | 2. Registered Agent and Address <b>(NO PO BOX)</b>  |         |                  |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                 | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>US COMPLIANCE SERVICES LLC<br>BUILD A BRAND<br>355 N ORCHARD BOX 16<br>BOISE ID 83709 |       | DAVID ANDREW BYRD<br>8445 CORY CT<br>BOISE ID 83706 |         |                  |  |
|                                                                                                                                                        |                 |                                                                                                                                                        |       | 3. <u>New</u> Registered Agent Signature:*          |         |                  |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                 |                                                                                                                                                        |       |                                                     |         |                  |  |
| Office Held                                                                                                                                            | Name            | Street or PO Address                                                                                                                                   | City  | State                                               | Country | Postal Code      |  |
| MEMBER                                                                                                                                                 | DAVID ANDY BYRD | 8445 CORY CT                                                                                                                                           | BOISE | ID                                                  | USA     | 83706            |  |
| 5. Organized Under the Laws of:                                                                                                                        |                 | 6. Annual Report must be signed.*                                                                                                                      |       |                                                     |         |                  |  |
| <b>ID<br/>W 175856</b>                                                                                                                                 |                 | Signature: David Byrd                                                                                                                                  |       |                                                     |         | Date: 11/06/2017 |  |
|                                                                                                                                                        |                 | Name (type or print): David Byrd                                                                                                                       |       |                                                     |         | Title: Member    |  |
| Processed 11/06/2017                                                                                                                                   |                 | * Electronically provided signatures are accepted as original signatures.                                                                              |       |                                                     |         |                  |  |