

No. <u>76084</u> Return To Secretary of State Room 203, Statehouse Boise, ID 83720 NO FEE REQUIRED	Idaho Corporation Annual Report Form <i>Due No Later Than November 1, 1990</i> 1. Mailing Address — Please Correct LANDERS BROTHERS LOGGING & MICHAEL H. LANDERS 2485 N. 3RD EAST 2635 E 12TH SOUTH MOUNTAIN HOME ID 83647-3551	2. Registered Agent and Office MICHAEL H. LANDERS 2485 N. 3RD EAST 2635 E. 12TH SOUTH MOUNTAIN HOME ID 83647-153 3. Incorporated Under The Laws of ID (83647-3551) NO: 076084																				
4. Names and Addresses of Officers and Directors <table border="1"> <thead> <tr> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President: MICHAEL H. LANDERS</td> <td>2635 E 12TH SOUTH</td> <td>MOUNTAIN HOME</td> <td>ID</td> <td>83647-3551</td> </tr> <tr> <td>Secretary: PATRICK K. LANDERS</td> <td>0% Prairie Stage</td> <td>MOUNTAIN HOME</td> <td>ID</td> <td>83647</td> </tr> <tr> <td>Directors: —</td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table>			Name	Street or P.O. Address	City	State	Zip	President: MICHAEL H. LANDERS	2635 E 12TH SOUTH	MOUNTAIN HOME	ID	83647-3551	Secretary: PATRICK K. LANDERS	0% Prairie Stage	MOUNTAIN HOME	ID	83647	Directors: —				
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5. Nature of Business ROAD CONSTRUCTION & LOGGING	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. <table border="1"> <tr> <td>Signature <i>Michael H. Landers</i></td> <td>Date <u>1 Nov 90</u></td> </tr> <tr> <td>Name (Typed or Printed) MICHAEL H. LANDERS</td> <td>Title PRESIDENT</td> </tr> </table>		Signature <i>Michael H. Landers</i>	Date <u>1 Nov 90</u>	Name (Typed or Printed) MICHAEL H. LANDERS	Title PRESIDENT																
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