

# FILED/EFFECTIVE REINSTATEMENT

| No. <b>C 105965</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <b>Annual Report Form</b><br>ADMIN DISSOLVED 07/06/2001                          |                                                                                                                                      | 2. Registered Agent and Office <b>NOT A P.O. BOX</b>                                                    |           |              |      |                        |      |       |     |           |                    |                    |                  |           |              |           |                       |  |                  |           |              |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|-----------|--------------|------|------------------------|------|-------|-----|-----------|--------------------|--------------------|------------------|-----------|--------------|-----------|-----------------------|--|------------------|-----------|--------------|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br>FEE DUE \$30.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 1. Mailing Address - Correct in this box, if applicable                          |                                                                                                                                      | <del>TAMARA SCRIMSHIER</del> <i>James Hutchens</i><br><del>1402 NORTHSORE DR</del> <i>1418 SR Court</i> |           |              |      |                        |      |       |     |           |                    |                    |                  |           |              |           |                       |  |                  |           |              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | NORTHSORE OWNERS ASSOCIATION, INC.<br><br>PO BOX 1101<br><br>SANDPOINT, ID 83864 |                                                                                                                                      | SANDPOINT, ID 83864<br><br>3. New registered agent signature<br><i>James S. Hutchens</i>                |           |              |      |                        |      |       |     |           |                    |                    |                  |           |              |           |                       |  |                  |           |              |
| <p>4. Corporations: Enter Names and Business Addresses of <b>President, Secretary and Directors</b><br/>Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> <b>Managers</b> or <input type="checkbox"/> <b>Members</b> (check one)</p> <table border="1"> <thead> <tr> <th>Office held</th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President</td> <td><i>Lisa Lukian</i></td> <td><i>PO Box 1101</i></td> <td><i>Sandpoint</i></td> <td><i>ID</i></td> <td><i>83864</i></td> </tr> <tr> <td>Sec Treas</td> <td><i>James Hutchens</i></td> <td></td> <td><i>Sandpoint</i></td> <td><i>ID</i></td> <td><i>83864</i></td> </tr> </tbody> </table> |                                                                                  |                                                                                                                                      |                                                                                                         |           | Office held  | Name | Street or P.O. Address | City | State | Zip | President | <i>Lisa Lukian</i> | <i>PO Box 1101</i> | <i>Sandpoint</i> | <i>ID</i> | <i>83864</i> | Sec Treas | <i>James Hutchens</i> |  | <i>Sandpoint</i> | <i>ID</i> | <i>83864</i> |
| Office held                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Name                                                                             | Street or P.O. Address                                                                                                               | City                                                                                                    | State     | Zip          |      |                        |      |       |     |           |                    |                    |                  |           |              |           |                       |  |                  |           |              |
| President                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <i>Lisa Lukian</i>                                                               | <i>PO Box 1101</i>                                                                                                                   | <i>Sandpoint</i>                                                                                        | <i>ID</i> | <i>83864</i> |      |                        |      |       |     |           |                    |                    |                  |           |              |           |                       |  |                  |           |              |
| Sec Treas                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <i>James Hutchens</i>                                                            |                                                                                                                                      | <i>Sandpoint</i>                                                                                        | <i>ID</i> | <i>83864</i> |      |                        |      |       |     |           |                    |                    |                  |           |              |           |                       |  |                  |           |              |
| 5. Organized under the laws of:<br>IDAHO<br>C 105965                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                  | 6. Signature <i>James S. Hutchens</i> Date <i>8/15/11</i><br>Name (Typed or Printed) <i>James S. Hutchens</i> Title <i>Sec Treas</i> |                                                                                                         |           |              |      |                        |      |       |     |           |                    |                    |                  |           |              |           |                       |  |                  |           |              |

Issued 08/03/2001