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|--------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-----------------------------------------------------------------------------------|---------|-------------|--|
| No. <b>C 179617</b>                                                                                                                                    |                   | <b>Due no later than Aug 31, 2011</b>                                                                                                                                                              |             | <b>2. Registered Agent and Address (NO PO BOX)</b>                                |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                   | <b>1. Mailing Address: Correct in this box if needed.</b><br>M. G. SKINNER & ASSOCIATES INSURANCE AGENCY, INC.<br>MICHAEL G. SKINNER<br>11030 SANTA MONICA BLVD<br>STE 207<br>LOS ANGELES CA 90025 |             | PACIFIC REGISTERED AGENTS INC<br>7148 N AARON ST<br>COEUR D ALENE ID 83815<br>USA |         |             |  |
|                                                                                                                                                        |                   |                                                                                                                                                                                                    |             | 3. <u>New</u> Registered Agent Signature: *                                       |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                   |                                                                                                                                                                                                    |             |                                                                                   |         |             |  |
| Office Held                                                                                                                                            | Name              | Street or PO Address                                                                                                                                                                               | City        | State                                                                             | Country | Postal Code |  |
| PRESIDENT                                                                                                                                              | MICHAEL G SKINNER | 11030 SANTA MONICA BLVD STE 207                                                                                                                                                                    | LOS ANGELES | CA                                                                                | USA     | 90025       |  |
| 5. Organized Under the Laws of:<br><b>CA<br/>C 179617</b>                                                                                              |                   | 6. Annual Report must be signed.*<br>Signature: Gus Gallup<br>Name (type or print): Gus Gallup                                                                                                     |             | Date: 08/29/2011<br>Title: Director of Special Risk                               |         |             |  |
| Processed 08/29/2011                                                                                                                                   |                   | * Electronically provided signatures are accepted as original signatures.                                                                                                                          |             |                                                                                   |         |             |  |