

| No. <b>C120968</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <b>Annual Report Form</b><br>Due No Later Than November 30, <b>1999</b> |                                                                                                                                                                                                                                                       | 2. Registered Agent and Office <b>NOT A P.O. BOX</b> |                                               |                                                                                              |      |                                          |                   |       |     |           |           |                   |       |    |       |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|-----------------------------------------------|----------------------------------------------------------------------------------------------|------|------------------------------------------|-------------------|-------|-----|-----------|-----------|-------------------|-------|----|-------|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><b>NO FEE REQUIRED</b>                                                                                                                                                                                                                                                                                                                                                                                                                                | 1. Mailing Address - Please Correct, If Not Correct                     |                                                                                                                                                                                                                                                       | ADAM GRAD<br>1161 W RIVER #240<br>BOISE ID 83702     |                                               |                                                                                              |      |                                          |                   |       |     |           |           |                   |       |    |       |
| <b>** FINAL NOTICE **</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                         | ND88M, INC.<br>1161 W RIVER #240<br>BOISE ID 83702                                                                                                                                                                                                    |                                                      | 3. Organized Under the Laws of:<br>ID C120968 |                                                                                              |      |                                          |                   |       |     |           |           |                   |       |    |       |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors<br>Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input type="checkbox"/> Members (check one)<br><table border="0"> <thead> <tr> <th>Office held</th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President</td> <td>Adam Grad</td> <td>1161 W River #240</td> <td>Boise</td> <td>ID</td> <td>83702</td> </tr> </tbody> </table> |                                                                         |                                                                                                                                                                                                                                                       |                                                      |                                               | Office held                                                                                  | Name | Street or P.O. Address                   | City              | State | Zip | President | Adam Grad | 1161 W River #240 | Boise | ID | 83702 |
| Office held                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Name                                                                    | Street or P.O. Address                                                                                                                                                                                                                                | City                                                 | State                                         | Zip                                                                                          |      |                                          |                   |       |     |           |           |                   |       |    |       |
| President                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Adam Grad                                                               | 1161 W River #240                                                                                                                                                                                                                                     | Boise                                                | ID                                            | 83702                                                                                        |      |                                          |                   |       |     |           |           |                   |       |    |       |
| 5. <u>New</u> Registered Agent Signature                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                         | 6. <table border="0"> <tr> <td>Signature </td> <td>Date</td> </tr> <tr> <td>Name (Typed or Printed) <u>Adam Grad</u></td> <td>Title <u>Pres</u></td> </tr> </table> |                                                      |                                               | Signature  | Date | Name (Typed or Printed) <u>Adam Grad</u> | Title <u>Pres</u> |       |     |           |           |                   |       |    |       |
| Signature                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Date                                                                    |                                                                                                                                                                                                                                                       |                                                      |                                               |                                                                                              |      |                                          |                   |       |     |           |           |                   |       |    |       |
| Name (Typed or Printed) <u>Adam Grad</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Title <u>Pres</u>                                                       |                                                                                                                                                                                                                                                       |                                                      |                                               |                                                                                              |      |                                          |                   |       |     |           |           |                   |       |    |       |

ISSUED: 10-01-1999

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