

No. C 20209

## Annual Report Form

1997

2. Registered Agent and Office NOT A P.O. BOX

Due No Later Than November 30,

Return to:

SECRETARY OF STATE  
700 WEST JEFFERSON  
PO BOX 83720  
BOISE, ID 83720-0080

NO FEE REQUIRED

\* FIRST NOTICE \*

1. Mailing Address - Please Correct, If Not Correct

BINGHAM COOPERATIVE, INCORPORATED  
DARYN BROSHER  
P. O. BOX 887

BLACKFOOT ID 83221

MIKE J. JENSEN  
477 W HIGHWAY 26

BLACKFOOT ID 83221

3. Organized Under the Laws of:

ID C 20209

4. Corporations: Enter Names and Business Addresses of **President, Secretary and Directors**  
Limited Liability Companies: Enter Names and Addresses of  **Managers** or  **Members** (check one)

Office held	Name	Street or P.O. Address	City	State	Zip
President	Lance Gardner	589 N. 150 W.	Blackfoot	Id.	83221
Vice President	MARK BECK	2957 W 1700 S	ABERDEEN	Id.	83210
Secretary	MIKE CLAWSON	450 N. 740 E.	FIRTH	Id.	83236
	Alchie Melham	198 N. 500 W.	BLACKFOOT	Id.	83221
	Dennis Leavitt	220 N. 740 W.	BLACKFOOT	Id.	83221
	Richard Line	2269 W. 800 S	ABERDEEN	Id.	83210
	Lamar ISAAK	3298 S. ISAAK Loop	American Falls	Id.	83211

5.

6.

Signature

*Lance Gardner*

Date

7-31-97

Name (Typed or Printed)

Lance Gardner

Title

President

ISSUED: 07-04-1997

DO NOT TAPE OR STAPLE

1968