

No. <b>C 131008</b>	<b>Due no later than Nov 30, 2017</b> <b>Annual Report Form</b>	2. Registered Agent and Address <b>(NO PO BOX)</b>	
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>	<b>1. Mailing Address: Correct in this box if needed.</b> MARINE CORPS LEAGUE, DEPARTMENT OF IDAHO, INC. (THE) DAVID G SWICKARD PO BOX 45874 BOISE ID 83711-5874	SCOTT MAINS 520 5TH ST LEWISTON ID 83501	
		3. <u>New</u> Registered Agent Signature:*	
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).			
Office Held	Name	Street or PO Address	City State Country Postal Code
TREASURER	DAVID G SWICKARD	PO BOX 45874	BOISE ID USA 83711-5874
PRESIDENT	WILLIAM E HEYOB	PO BOX 45874	BOISE ID USA 83711-5874
5. Organized Under the Laws of:  <b>ID C 131008</b>	6. Annual Report must be signed.* Signature: David G Swickard Name (type or print): David G Swickard		Date: 10/26/2017 Title: Treasurer
Processed 10/26/2017		* Electronically provided signatures are accepted as original signatures.	